



San Gabriel Valley Council of Governments

**REVISED** AGENDA AND NOTICE

**OF THE MEETING OF THE SGVCOG PLANNING DIRECTORS**

**TECHNICAL ADVISORY COMMITTEES (TAC)**

**Thursday, August 24, 2017 12:00 PM**

**Chair: Criag Hensley**  
City of Duarte

**Vice-Chair: Michael Huntley**  
City of Monterey Park

**Members**

Alhambra  
Arcadia  
Azusa  
Baldwin Park  
Claremont  
Covina  
Diamond Bar  
Duarte  
El Monte  
Glendora  
Irwindale  
La Verne  
Monrovia  
Monterey Park  
Pasadena  
Pomona  
Rosemead  
San Dimas  
San Gabriel  
Sierra Madre  
South Pasadena  
Temple City  
Walnut  
West Covina

Thank you for participating in today's meeting. The Planners' Technical Advisory Committee encourages public participation and invites you to share your views on agenda items.

**MEETINGS:** *Regular Meetings of the Planners' Technical Advisory Committee are held on the fourth Thursday of each month at 12 PM at Upper San Gabriel Valley Municipal Water District-602 E. Huntington Dr., Suite B, Monrovia, CA 91016.* The Planners' Technical Advisory Committee agenda packet is available at the San Gabriel Valley Council of Government's (SGVCOG) Office, 1000 South Fremont Avenue, Suite 10210, Alhambra, CA, and on the website, [www.sgvkog.org](http://www.sgvkog.org). Copies are available via email upon request ([sgv@sgvcog.org](mailto:sgv@sgvcog.org)). Documents distributed to a majority of the Committee after the posting will be available for review in the SGVCOG office and on the SGVCOG website. Your attendance at this public meeting may result in the recording of your voice.

**CITIZEN PARTICIPATION:** Your participation is welcomed and invited at all Planners' Technical Advisory Committee meetings. Time is reserved at each regular meeting for those who wish to address the Board. SGVCOG requests that persons addressing the Committee refrain from making personal, slanderous, profane or disruptive remarks.

**TO ADDRESS THE PLANNERS' TECHNICAL ADVISORY COMMITTEE:** At a regular meeting, the public may comment on any matter within the jurisdiction of the Committee during the public comment period and may also comment on any agenda item at the time it is discussed. At a special meeting, the public may only comment on items that are on the agenda. Members of the public wishing to speak are asked to complete a comment card or simply rise to be recognized when the Chair asks for public comments to speak. We ask that members of the public state their name for the record and keep their remarks brief. If several persons wish to address the Committee on a single item, the Chair may impose a time limit on individual remarks at the beginning of discussion. **The Planners' Technical Advisory Committee may not discuss or vote on items not on the agenda.**

**AGENDA ITEMS:** The Agenda contains the regular order of business of the Planners' Technical Advisory Committee. Items on the Agenda have generally been reviewed and investigated by the staff in advance of the meeting so that the Committee can be fully informed about a matter before making its decision.

**CONSENT CALENDAR:** Items listed on the Consent Calendar are considered to be routine and will be acted upon by one motion. There will be no separate discussion on these items unless a Committee member or citizen so requests. In this event, the item will be removed from the Consent Calendar and considered after the Consent Calendar. If you would like an item on the Consent Calendar discussed, simply tell Staff or a member of the Planners' Technical Advisory Committee.



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the SGVCOG office at (626) 457-1800. Notification 48 hours prior to the meeting will enable the SGVCOG to make reasonable arrangement to ensure accessibility to this meeting.



**PRELIMINARY BUSINESS**

**2 MINUTES**

1. Call to Order
2. Roll Call
3. Public Comment (*If necessary, the Chair may place reasonable time limits on all comments*)

**CONSENT CALENDAR**

**1 MINUTE**

*(It is anticipated that the Committee may take action on the following matters)*

4. Planners TAC Meeting Minutes – 6/22/2017  
*Recommended Action: Approve.*

**PRESENTATIONS**

**30 MINUTES**

5. Measure H, Homelessness Strategies Overview: Leticia Colchado, LA County Homelessness Coordinator, SPA 3  
*Recommended Action: For information.*
6. Measure H, Planning Grant Overview: Christian Cruz, SGVCOG  
*Recommended Action: For information.*

**ACTION ITEMS**

**5 MINUTES**

*(It is anticipated that the Planning TAC may take action on the following matters.)*

7. Planning TAC Members List Distribution List  
*Recommended Action: Update distribution list and identify alternate members.*

**DISCUSSION ITEMS** *(It is anticipated that the Planning TAC may take action on the following matters.)*

**INFORMATION ITEMS**

**UPDATE ITEMS**

**5 MINUTES**

8. ACE/COG Merger  
*Recommended Action: for information.*

**EXECUTIVE DIRECTOR'S COMMENTS**

**CHAIR'S REPORT**

**15 MINUTES**

9. Solicitation of presentation topics  
*Recommended Action: For discussion.*
10. Current City Projects  
*Recommended Action: Discuss the idea of a monthly presentation on city projects by TAC members.*

**ANNOUNCEMENTS**

**2 MINUTES**

Sept 28, Next Planning Director's TAC

**ADJOURN**



**SGVCOG Planners TAC Meeting Minutes**

Date: June 22, 2017  
 Time: 12:00 P.M.  
 Location: Upper San Gabriel Valley Municipal Water District  
 602 E. Huntington Dr., Monrovia, CA 91016

**PRELIMINARY BUSINESS**

1. Call to Order. The meeting was called to order at 12:03 P.M.
2. Roll Call

**Planners TAC Members Present**

P. Lam, V. Reynoso, Alhambra  
 A. Harbin, Baldwin Park  
 B. Lee, Covina  
 M. Nakajima, Diamond Bar  
 C. Hensley, Duarte  
 T. Bu, El Monte  
 E. Scherer, La Verne  
 M. Huntley, Monterey Park  
 B. Johnson, Pomona  
 C. Hahn, Rosemead  
 L. Stevens, San Dimas  
 V. Gonzalez, Sierra Madre  
 J. Anderson, West Covina

**Planners TAC Members Absent**

Arcadia  
 Azusa  
 Claremont  
 Glendora  
 Irwindale  
 Monrovia  
 Pasadena  
 San Gabriel  
 South Pasadena  
 Temple City  
 Walnut

**SGVCOG Staff**

E. Wolf

3. Public Comment.  
 There were no public comments.

**CONSENT CALENDAR**

4. Review of Joint Public Works/Planners TAC Meeting Minutes: 5/25/2017  
**There was a motion to approve the minutes (M/S: A. Harbin/C. Hensley).**

**[Motion Passed]**

Ayes	Alhambra, Baldwin Park, Covina, Diamond Bar, Duarte, El Monte, La Verne, Monterey Park, Pomona, Rosemead, San Dimas, Sierra Madre, West Covina
Noes	
Abstain	
Absent	Arcadia, Azusa, Claremont, Glendora, Irwindale, Monrovia, Pasadena, San Gabriel, South Pasadena, Temple City, Walnut

**PRESENTATIONS**

5. S. 1272 Drone Federalism Act: Presentation by Brad Jensen, Economic Partnership  
 The federal legislation includes overarching restrictions on flying drones near buildings, above certain speeds, and while under the influence. Control over national airspace remains with the FAA. Local agencies retain control over public safety restrictions and flight under 200 feet. Also,

included in S. 1272 is a section on developing best practices in conjunction with local and state governments.

6. SB 1241, Fire Hazard Planning and Mitigation: Presentation by Heather McCulley, CALFIRE  
The presentation covered the land use planning aspects of SB 1241. Under a CALFIRE program, the agency is trained and funded to work with local agencies to develop the fire hazard planning element of a city’s safety element. CALFIRE encouraged the planners to take advantage of the state resources available to them through this program.

**ACTION ITEMS**

7. Election of Chair and Vice Chair.

The group nominated Craig Hensley for Chair and Michael Huntley for Vice Chair.

**There was a motion to approve C. Hensley as Chair (M/S: A. Harbin/J. Anderson).**

**[Motion Passed]**

Ayes	Alhambra, Baldwin Park, Covina, Diamond Bar, Duarte, El Monte, La Verne, Monterey Park, Pomona, Rosemead, San Dimas, Sierra Madre, West Covina
Noes	
Abstain	
Absent	Arcadia, Azusa, Claremont, Glendora, Irwindale, Monrovia, Pasadena, San Gabriel, South Pasadena, Temple City, Walnut

**There was a motion to approve M. Huntley as Vice Chair (M/S: A. Harbin/L. Stevens).**

**[Motion Passed]**

Ayes	Alhambra, Baldwin Park, Covina, Diamond Bar, Duarte, El Monte, La Verne, Monterey Park, Pomona, Rosemead, San Dimas, Sierra Madre, West Covina
Noes	
Abstain	
Absent	Arcadia, Azusa, Claremont, Glendora, Irwindale, Monrovia, Pasadena, San Gabriel, South Pasadena, Temple City, Walnut

**DISCUSSION ITEMS**

8. SB 649 (Hueso): small cell sites

L. Stevens discussed the current status of the bill and the likelihood that it will advance in the Assembly. The group considered the impact on cities should the SB 649 become law. Since the cell hardware is small and only works line-of-sight, cities with hilly terrain can expect to receive requests for numerous sites. Some cities have been approached by a company offering to “help” them navigate this process. C. Hensley offered a motion recommending that the COG take an oppose position unless the bill is amended to include:

- An opportunity for cities to review all applications for small cell installation.
- The right of cities to dictate the aesthetics of a small cell site.
- The right of cities to charge fees according to their normal practice.
- A period of six to nine months after passage to allow cities to put in place local ordinances addressing such things as aesthetics and fees.

**There was a motion to recommend that the Governing Board oppose SB 649 unless amended as specified above (M/S: C. Hensley/A. Harbin).**

**[Motion Passed]**

Ayes	Alhambra, Baldwin Park, Covina, Diamond Bar, Duarte, El Monte, La Verne, Monterey Park, Pomona, Rosemead, San Dimas, Sierra Madre, West Covina
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Noes	
Abstain	
Absent	Arcadia, Azusa, Claremont, Glendora, Irwindale, Monrovia, Pasadena, San Gabriel, South Pasadena, Temple City, Walnut

**INFORMATION ITEMS**

**9. Final Measure M Guidelines**

E. Wolf reviewed the final guidelines adopted by Metro, which included much of what the SGVCOG had requested.

**UPDATE ITEMS**

**EXECUTIVE DIRECTOR’S COMMENTS**

**CHAIR’S REPORT**

**10. Current City Projects**

B. Johnson discussed a TOD project in Pomona consisting of 600 units in a four and five story building complex. This will be the largest Goldline TOD project.

**ANNOUNCEMENTS**

June 22, TOD Planning Grants and TOD-Based TIF Pilot Program Workshop

July 27, next Planning Director’s TAC (dark?)

**ADJOURN**

The meeting adjourned at 1:14 P.M.



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# MEASURE H

## WHAT IT MEANS FOR THE HOMELESS

# Los Angeles County Strategies to Combat Homelessness

## E. CREATE A COORDINATED SYSTEM

- |   |  |   |
|---|--|---|
| <b>E1</b> Advocate with Relevant Federal and State Agencies to Streamline Applicable Administrative Processes for SSI and Veterans Benefits | <b>E5</b> Decriminalization Policy   | <b>E12</b> Enhanced Data Sharing and Tracking                                     |
| <b>E2</b> Drug Medi-Cal Organized Delivery System for Substance Use Disorder Treatment Services   | <b>E6</b> Countywide Outreach System                                       | <b>E13</b> Coordination of Funding for Supportive Housing                         |
| <b>E3</b> Creating Partnerships for Effective Access and Utilization of ACA Services by Persons Experiencing Homelessness                   | <b>E7</b> Strengthen the Coordinated Entry System                          | <b>E14</b> Enhanced Services for Transition Age Youth                             |
| <b>E4</b> First Responders Training   | <b>E8</b> Enhance the Emergency Shelter System                             | <b>E15</b> Homeless Voter Registration and Access to Vital Records                |
|   | <b>E9</b> Discharge Data Tracking System                                   | <b>E16</b> Affordable Care Act Opportunities                                      |
|   | <b>E10</b> Regional Coordination of Los Angeles County Housing Authorities | <b>E17</b> Regional Homelessness Advisory Council and Implementation Coordination |
|   | <b>E11</b> County Specialist Support Team                                  |   |

## B. SUBSIDIZE HOUSING

- B1** Provide Subsidized Housing to Homeless Disabled Individuals Pursuing SSI
- B2** Expand Interim Assistance Reimbursement to additional County Departments and LAHSA
- B3** Partner with Cities to Expand Rapid Re-Housing
- B4** Facilitate Utilization of Federal Housing Subsidies
- B5** Expand General Relief Housing Subsidies
- B6** Family Reunification Housing Subsidy
- B7** Interim/Bridge Housing for those Exiting Institutions
- B8** Housing Choice Vouchers for Permanent Supportive Housing

## A. PREVENT HOMELESSNESS

- A1** Homeless Prevention Program for Families
- A2** Discharge Planning Guidelines
- A3** Housing Authority Family Reunification Program
- A4** Discharges From Foster Care and Juvenile Probation

## D. PROVIDE CASE MANAGEMENT AND SERVICES

- D1** Model Employment Retention Support Program
- D2** Expand Jail In Reach
- D3** Supportive Services Standards for Subsidized Housing
- D4** Regional Integrated Re-entry Networks - Homeless Focus
- D5** Support for Homeless Case Managers
- D6** Criminal Record Clearing Project

## C. INCREASE INCOME

- C1** Enhance the CalWORKs Subsidized Employment Program for Homeless Families
- C2** Increase Employment for Homeless Adults by Supporting Social Enterprise
- C3** Expand Targeted Recruitment and Hiring Process to Homeless/Recently Homeless People to Increase Access to County Jobs
- C4** Establish a Countywide SSI Advocacy Program for People Experiencing Homeless or At Risk of Homelessness
- C5** Establish a Countywide Veterans Benefits Advocacy Program for Veterans Experiencing Homelessness or At Risk of Homelessness
- C6** Targeted SSI Advocacy for Inmates

## F. INCREASE AFFORDABLE/HOMELESS HOUSING

- |   |   |   |
|---|---|---|
| <b>F1</b> Promote Regional SB 2 Compliance and Implementation | <b>F3</b> Support Inclusionary Zoning for Affordable Housing Rental Units | <b>F5</b> Incentive Zoning/Value Capture Strategies |
| <b>F2</b> Linkage Fee Nexus Study                             | <b>F4</b> Development of Second Dwelling Units Pilot Program              | <b>F6</b> Using Public Land for Homeless Housing    |



# STRATEGIES OVERVIEW

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- **A1 - Homeless Prevention Program for Families**
  - provides homeless prevention assistance to certain CalWORKs families in the form of eviction prevention, temporary rental subsidies and other financial services
- **A5 - Homeless Prevention Program for Individuals**
  - Funding prevention services by 1. Diversion 2. Retention services for formerly homeless individuals 3. Targeted eviction defense for people at imminent risk of homelessness.
- **B1 - Provide subsidized Housing to Homeless Disabled Individuals** Provide Subsidized Housing to Homeless Disabled Individuals Pursuing Supplemental Security Income.
- **B3 - Partner with Cities to Expand Rapid Re-Housing**
  - The purpose of rapid re-housing is to help homeless families/individuals/youth with low-to-moderate housing barriers to be quickly re-housed and stabilized in permanent housing.
- **B4 - Facilitate Utilization of Federal Housing Subsidies**
  - Entice landlords to register their vacant units with HACoLA and rent to higher risk, homeless families.

## STRATEGIES OVERVIEW (CONT)

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- **B7 - Interim/bridge housing for those existing institutions**
  - develop and implement a plan to increase the interim/bridge housing stock across the County, including identification of funding that can be used to support the increase.
- **B6 - Family Reunification Housing**
  - Assist in reunifying children with their parent in a more expeditious manner, decrease the time children spend in foster care, and rapidly re-house families.
- **C2 Increase Employment for Homeless Adults**
  - Accommodate increased need for transitional employment opportunities. This strategy will provide 1,500 individuals with temporary employment opportunities to gain work experience and support a transition to subsidized/unsubsidized employment.
- **C4,5,6 - Countywide Supplemental Security Income and Veterans Benefits**
  - Establish a Countywide SSI Advocacy program for people experiencing homelessness or at risk of homelessness and a Veteran's Benefits Advocacy Program for veterans experiencing homelessness or at risk of Homelessness
- **D2 - Expand Jail In-Reach**
  - case managers are focusing on conducting assessments and entering clients into the Coordinated Entry System for prioritization into community housing resources, and will also be conducting general case management and reentry planning.

## STRATEGIES OVERVIEW (CONT)

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- **D7- Provide Services and Rental Subsidies for Permanent Supportive Housing**
  - The proposed strategy is to support the increase in access to supportive housing by funding high quality tenant services, and when necessary, a local rent subsidy to ensure that housing units are affordable to homeless people.
- **E6 - Countywide Outreach System**
  - Direct the Los Angeles Homeless Services Authority, in conjunction with relevant County agencies and community based organizations, to develop and implement a plan to leverage current outreach efforts and create a countywide network of multidisciplinary, integrated street-based teams
- **E7 - Strengthen the Coordinated Entry System**
  - Assess the adult Coordinated Entry System (CES), the Homeless Families Solutions System (HFSS), and the “under construction” coordinated system for transition age youth, develop a recommended plan to strengthen these three related systems, and submit the plan for consideration.
- **E8 - Enhance the Emergency Shelter System**
  - Enhance the emergency shelter system, enhanced to be an effective point-of-access to and component of an integrated homeless services system.
- **E14 - Enhanced Services for Transition Age Youth**
  - Provide additional funding to support the expansion of the Youth Coordinated Entry System (CES) and programs providing housing navigation, access/drop-in centers, shelter, after care/case management and transitional housing for youth.

# STRATEGIES OVERVIEW (CONT)

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- **D4 - Regional Integrated Re-entry Networks**
  - Incorporate a focus on homeless individuals into the multi-disciplinary, clinically-focused Regional Integrated re-entry networks and include seamless sharing of patient records between jail medical and behavioral health services and network providers.
- **D6 - Criminal Record Clearing Project Public**
  - The Public Defender will work with clients to provide assistance in resolving warrants and to provide other legal assistance to seek legal reductions and dismissals.
- **C7 - Subsidized Employment for Homeless Adults**
  - Enhancement could be implemented by DPSS as an augmentation of the existing General Relief Opportunities for Work (GROW) subsidized employment program with the South Bay Workforce Investment Board (SBWIB).
- **F7 - Preserve Current Affordable Housing and Promote the Development of Affordable Housing for Homeless Families and Individuals**
  - 50% of the Affordable Housing Program (AHP) capital funding goals identified by the Board in the October 2015 Affordable Housing Motion be subsidized by Measure H funding.

# Revenue Request Example

Focus Area / Strategy		Projected Funding Need		
		FY 17-18	FY 18-19	FY 19-20
		Funding Need	Funding Need	Funding Need
<b>A. PREVENT HOMELESSNESS</b>				
<b>A1</b>	<b>Homeless Prevention Program for Families</b>	\$9,500,000	\$12,500,000	\$12,500,000
1.	Date Strategy was/will be implemented and began/will begin providing services	Date Implemented: January 01 2017 Service Start Date: January 01 2017 Date Prevention Services Started in HFSS non-Strategy Funding: December 01 <sup>st</sup> 2015		
2.	How many individuals have been served under this strategy since Implementation?	Under the Strategy: 57 Under the HPI funding: 341		
3.	What is the cost per client since implementation?	\$9,171* (Average Per Family) *Prevention, Legal Services, Employment/Housing Stability		
4.	Reason for Funding Request (please check only one):  <input type="checkbox"/> <b>Strategy Maintenance</b> – Funding is needed to maintain existing strategy as is and continue its status quo operation. <input type="checkbox"/> <b>Strategy Expansion</b> – Funding is needed to expand existing strategy to serve more people. <input type="checkbox"/> <b>Strategy Enhancement</b> – Funding is needed to make qualitative changes to existing strategy to enhance services provided. <input checked="" type="checkbox"/> <b>Strategy Expansion and Enhancement</b> – Funding is needed to support both expansion and enhancement as described above.  Please explain need: On October 13, 2015, the Board of Supervisors approved a motion to allocate \$2.0 million in Homeless Prevention Initiative Funds, to fund prevention activities for families on the brink of homelessness, in coordination with the Coordinated Entry System for Families (HFSS) through June 30, 2017. The program was developed to target families at-risk of homelessness and who are at or below 50% Area Medium Income (AMI) with benefits and services in order to divert them from the crisis housing system.  With the passage of Measure H, we plan to: <ul style="list-style-type: none"> <li>Expand the current service to all families. Currently only CalWORKs families can be served, and a narrow non-CalWORKs population can be served under the A1 funding that includes two parent households with at least one U.S. citizen child, or a single parent household with a U.S. citizen child between the ages of 13-18.</li> <li>Develop a funding component to implement shelter diversion services within the County, which will help retain housing and crisis housing stock for those most in need.</li> <li>Create a two-generational approach to preventing homelessness, by enhancing the support provided from the school district's McKinney Vento (MV) Liaisons in the County. This effort will create two new positions within the Los Angeles County Office of Education, to coordinate the MV Liaisons and the referrals from the Coordinated Entry System (CES) for Families, and provide TA and ensure HMIS use for McKinney Vento Liaisons.</li> <li>Create a new component that is dedicated to trauma informed workforce development, housing retention, and training in all 8 Supervisorial Planning Areas (SPAs) for the families receiving services at the Family Solutions Centers.</li> <li>Develop a better integrated system for children and adolescents in the program to receive specialized health and mental health related services.</li> </ul>			
5.	Provide detailed justification, including methodology for determining projected funding need for each FY (attach additional support/documentations as needed to support your request):			
	FY 17-18  \$9,500,000: With the \$9.5m, we plan to start hiring and training the two staff at the Los Angeles County Office of Education, and the Workforce Development specialist for the program. We would also, want to start preparing and training school districts that integrate their McKinney Vento Liaisons within the system, by providing training them on the County Wide Homeless Management Information System (HMIS). Also, we intend to continue and expand legal services, as well as provide services to the families who cannot receive prevention services due to current funding restrictions. In addition, we plan to release a Request for Information (RFI) for an outside researcher to examine the efficiency and effectiveness of the prevention program to identify any gaps and to see if the system is using the resources for prevention appropriately. Please See Attached for supportive documents			
	FY 18-19  \$12,500,000: With the \$12.5m, we plan to continue the program with the enhancements described above, as well as make adjustments to program gaps and weaknesses identified by the contracted outside researcher. Additionally, we plan to integrate existing prevention programs the Departments of Children and Family Services, Mental Health, and Health Services. Please See Attached for supportive documents			
	FY 19-20			

Focus Area / Strategy		Projected Funding Need		
		FY 17-18	FY 18-19	FY 19-20
		Funding Need	Funding Need	Funding Need
		\$12,500,000: With the \$12.5m, we plan to continue the program with the above mentioned additions. Please See Attached for supportive documents		
6.	Please explain projected number of clients per FY that will be served if projected funding is provided?	FY 17-18: 700    FY 18-19: 700    FY 19-20: 700		
7.	What will be the impact if projected funding need is not met?	The Family Solutions Centers will no longer be able to continue prevention services to families throughout the County, which could increase how many families become literally homeless. With the limited housing stock and limited shelter options available to families, it could be a significant impact on the continuum.		
8.	If requested level of funding is provided, what will be done?	This new funding will allow the County to develop a better integrated approach to preventing family homelessness through multiple systems in the County, by aligning, leveraging and funding positions and services to support the need at: The Los Angeles Homeless Services Authority, Los Angeles County Office of Education, and the Family System Grantees (Family Solutions Centers).		
9.	Are there any modifications to current strategy which would be implemented if the requested level of funding were provided?	Yes, we plan to expand services beyond the limited scope of the current program to all families, create new positions to develop a two generational approach at preventing homelessness through our collaboration with LACOE, and add funding to divert families from entering the family homeless system.		



- **Funding Type:** Homelessness Planning Grant
- **Grant Term:** November 2017 – March 2018 (request for maximum 3 additional months may be submitted )
- **Funding Level** (*Based on local 2017 Homeless Count Results*): \$70,000 (400 or more); \$50,000 (399-100); \$30,000 (99 or less). City level homeless count data is available at [LAHSA website](#).
- **Potential Funding Uses:** Convening, consulting, etc.
- **Key Deliverable:** New or Updated Homelessness Plan

<b>Date/Time</b>	<b>Key Activities</b>
7/24/17	Cities Web Meeting at 9:30am – 11:30am
7/28/17	RFP Released
8/1 – 9/14/17	Technical Assistance/Questions Period
8/10/17	Information Session
9/18/17	Submission Deadline at 12pm
By 10/31/17	Funding announcements
Nov. 2017	Contracts Executed
Early Nov.	Grantee Orientation (mandatory)
March 2018	End of grant term



- Cover Sheet (Template)
- Budget (Template)
- Narrative Responses
- Letter(s) of coordination from at least one CES Lead AND Council of Government Lead(s)

- How many applications do you anticipate receiving? How much funding is being awarded?
- Why is March 31, 2018 the deadline for completion of the planning process?
- What are the ongoing requirements of those selected for funding?
- How does this relate to the City Summit?

- Up to 3 contiguous cities may apply collectively
- Award based off collective eligibility of cities (i.e., If 3 cities with less than 100 homeless individuals apply, they qualify for a collective request of \$90,000).
- Separate RFP for easier application process, but same components are required. Please respond per city where required.

## Burning Questions:

- Why would I want to apply with another city?
- Are we required to make multiple plans or just a single collective plan at the end of the grant term?

- Connect with Internal and external stakeholders and prospective consultants
- Check the regularly updated Frequently Asked Questions document on the Grant seekers webpage
- Utilize the Reference Materials on the Grant seekers page of the website
- Email specific questions or requests for technical assistance to [rfp@unitedwayla.org](mailto:rfp@unitedwayla.org) through September 14<sup>th</sup>.

- Applications are due on September 18, 2017 by 12 noon
- Email full submission by email to [rfp@unitedwayla.org](mailto:rfp@unitedwayla.org)
- Send all required documents in their original format (i.e., Word, Excel)

- Applications Due September 18, 2017 by 12 noon
- Volunteer reviewers from the Funders Collaborative will be assigned proposals to independently review with a scoring guide and rubric for reference
- A set of funding deliberation meetings will be set to coordinate across reviewers to make funding recommendations
- The Home For Good Funders Collaborative will review recommendations and approve for County consideration.

## **NOVEMBER**

- LA County CEO will contract with all awarded cities
- All key project contacts of the awarded cities will attend a mandatory orientation in November to further refine project plans and launch work

## **DECEMBER - MARCH**

- Planning Phase
- March 31, 2017 – City Homelessness Plans Due



**QUESTIONS?**



**Planning Directors TAC  
As of August, 2017**

<b>Alhambra</b>	Venessa Reynoso
<b>Arcadia</b>	Lisa Flores
<b>Baldwin Park</b>	Amy Harbin, Victor Viramontes
<b>Claremont</b>	
<b>Covina</b>	Brian Lee
<b>Diamond Bar</b>	Grace Lee, Greg Gubman, Mayuko Nakajima
<b>Duarte</b>	Craig Hensley, Jason Golding
<b>El Monte</b>	Mihn Thai, Jason Mikaelian, Betty Donavanik
<b>Glendora</b>	Emily Stadnicki, Jeff Kugel
<b>LaVerne</b>	Eric Scherer
<b>Monrovia</b>	Craig Jimenez, Sheri Bermejo
<b>Monterey Park</b>	Michael Huntley, Samantha Tewasart
<b>Pomona</b>	Brad Johnson, Mark Lazzaretto
<b>Rosemead</b>	Michelle Ramirez
<b>San Dimas</b>	Larry Stevens, Ann Garcia, Fabiola Wong
<b>San Gabriel</b>	Tracy Steinkruger, Armine Chaparyan, Larrisa De La Cruz
<b>Sierra Madre</b>	Vincent Gonzalez
<b>South Pasadena</b>	David Watkins
<b>Temple City</b>	Michael Forbes, Scott Reimers
<b>West Covina</b>	Jeff Anderson