

AGENDA/NOTICE OF THE SPECIAL JOINT MEETING OF THE SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS CAPITAL PROJECTS AND CONSTRUCTION COMMITTEE, ENERGY, ENVIRONMENT, AND NATURAL RESOURCES COMMITTEE, EXECUTIVE COMMITTEE, GOVERNING BOARD, HOMELESSNESS COMMITTEE, TRANSPORTATION COMMITTEE, AND WATER COMMITTEE AND AGENDA/NOTICE OF THE REGULAR MEETING OF THE GOVERNING BOARD

Thursday, September 15, 2022 - 4:00 P.M.* Zoom Link: https://zoom.us/j/94370146127

Livestream Available at: https://youtu.be/G5xdXsmo5cE

Thank you for participating in tonight's meeting. The SGVCOG encourages public participation and invites you to share your views on agenda items.

MEETINGS: Regular Meetings of the Governing Board are held on the third Thursday of each month at 4:00 PM at the Foothill Transit Office (100 South Vincent Avenue, West Covina, CA 91790). The agenda packet is available at the San Gabriel Valley Council of Government's (SGVCOG) Office, 4900 Rivergrade Road, Suite A120, Irwindale, CA, and on the website, www.sgvcog.org. A copy of the agenda is also viewable at Alhambra City Hall, 111 S 1st St, Alhambra, CA. Copies are available via email upon request (sgv@sgvcog.org). Documents distributed to a majority of the Board after the posting will be available for review in the SGVCOG office and on the SGVCOG website. Your attendance at this public meeting may result in the recording of your voice.*

PUBLIC PARTICIPATION: Your participation is welcomed and invited at all Governing Board meetings. Time is reserved at each regular meeting for those who wish to address the Board. SGVCOG requests that persons addressing the meeting refrain from making personal, slanderous, profane, or disruptive remarks.

TO ADDRESS THE GOVERNING BOARD: At a regular meeting, the public may comment on any matter within the jurisdiction of the SGVCOG during the public comment period at the beginning of the agenda, on any item(s) that is on the Consent Calendar prior to action taken on the Consent Calendar, and on any other agenda item prior to the time it is considered by the Board or Committee. At a special meeting, the public may only comment on items that are on the agenda. Members of the public are requested to state their name prior to speaking, and comments are limited to a maximum of three minutes per person. The Board President or Committee Chair may impose additional time limits if comments become repetitious, an individual member of the public seeks to speak on numerous items, or a large number of members of the public seek to speak on an item. The Board or Committee may not take action on items on the agenda and is restricted in discussing items on the agenda.

AGENDA ITEMS: The Agenda contains the regular order of business of the Governing Board. Items on the Agenda have generally been reviewed and investigated by the staff in advance of the meeting so that the Governing Board can be fully informed about a matter before making its decision.

CONSENT CALENDAR: Items listed on the Consent Calendar are considered to be routine and will be acted upon by one motion. There will be no separate discussion on these items unless a Board member so requests. In this event, the item will be removed from the Consent Calendar and considered after the Consent Calendar.

SGVCOG Officers

President Becky Shevlin

1st Vice President **Tim Hepburn**

2nd Vice President **Ed Reece**

3rd Vice President **April Verlato**

Members

Alhambra

Arcadia

Azusa

Baldwin Park

Bradbury

Claremont

Covina

Diamond Bar

Duarte

El Monte

Glendora

Industry

Irwindale

La Cañada Flintridge

La Puente

La Verne

Monrovia Montebello

Monterey Park

Pasadena

Pomona

Rosemead

San Dimas San Gabriel

San Marino

Sierra Madre

South El Monte

South Pasadena

Temple City

Walnut

West Covina

First District, LA County Unincorporated Communities Fifth District, LA County Unincorporated Communities

SGV Water Districts



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the SGVCOG office at (626) 457-1800. Notification 48 hours prior to the meeting will enable the SGVCOG to make reasonable arrangement to ensure accessibility to this meeting.



Special Joint Meeting of the Capital Projects and Construction Committee, Energy, Environment, and Natural Resources Committee, Executive Committee, Governing Board, Homelessness Committee, Transportation Committee, and Water Committee and Regular Meeting of the Governing Board

Thursday, September 15, 2022 - 4:00 PM

Teleconference Meeting

*MEETING MODIFICATIONS DUE TO THE STATE AND LOCAL EMERGENCY RESULTING FROM THE THREAT OF COVID-19: AB 361 (Rivas), signed by California Governor Gavin Newsom on September 16, 2021, authorizes local agencies to hold public meetings via teleconferencing and allows for members of the public to observe and address the meeting telephonically or electronically to promote social distancing due to the state and local emergency resulting from the threat of the Novel Coronavirus (COVID-19).

To follow the new provisions in AB 361 and ensure the safety of Board Members and staff for the purpose of limiting the risk of COVID-19, in-person public participation at the Governing Board meeting will not be allowed. To allow for public participation, the Governing Board will conduct its meeting through Zoom Video Communications. To participate in the meeting, download Zoom on any phone or computer device and copy and paste the following link into your browser to access the live meeting: https://zoom.us/j/94370146127. You may also access the meeting via the livestream link on the front of the agenda page.

<u>Instructions for Public Comments</u>: For those wishing to make public comments on agenda and non-agenda items, but within the SGVCOG's subject matter jurisdiction, you may submit written comments via email or provide a verbal comment by participating through Zoom.

- Written Comments (Email): If you wish to submit written public comments to be distributed to the Governing Board members prior to or during the meeting, please submit these materials via email to Steph Wong at swong@sgvcog.org at least 1 hour prior to the scheduled meeting time. Please indicate in the Subject Line of the email "FOR PUBLIC COMMENT." Emailed public comments will be read into the record and will be part of the recorded meeting minutes. Written public comments may include, but are not limited to letters, reports, and presentations. While there is no page or word count limit for written comments, the time for reading written public comments into the record will be limited to three minutes, which is the same time allotted for verbal comments.
- <u>Verbal Comments (Zoom):</u> Through Zoom, you may provide a verbal comment by using the web interface "Raise Hand" feature. Wait to be called upon by staff, and then you may provide verbal comments for up to 3 minutes. Public comment is taken at the beginning of the meeting for items not on the agenda. Public comment is also accepted at the beginning of each agenda item.

Any member of the public requiring a reasonable accommodation to participate in this meeting should contact Steph Wong at least 48 hours prior to the meeting at (617) 953-1828 or at swong@sgvcog.org.

Special Joint Meeting of the Capital Projects and Construction Committee, Energy, Environment, and Natural Resources Committee, Executive Committee, Governing Board, Homelessness Committee, Transportation Committee, and Water Committee and Regular Meeting of the Governing Board

Thursday, September 15, 2022 - 4:00 PM

Teleconference Meeting

PRELIMINARY BUSINESS

5 MINUTES

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comment (If necessary, the President may place reasonable time limits on all comments)

JOINT MEETING BUSINESS/ACTION ITEM

5 MINUTES

5. Adopt Joint Resolution 22-46 of the Capital Projects and Construction Committee, Energy, Environment, and Natural Resources Committee, Executive Committee, Governing Board, Homelessness Committee, Transportation Committee, and Water Committee Making Findings to Enable Them to Continue to Hold Meetings Via Teleconferencing – Page 1 Recommendation Action: Adopt Joint Resolution 22-46 making certain findings that the existence of a local and state of emergency in California exists, that social distancing being mandated or recommended by state or local officials due to the ongoing COVID-19 pandemic and that meeting in person presents an imminent risk to the health and safety of attendees.

ADJOURN JOINT MEETING

CONVENE REGULAR MEETING OF THE SGVCOG GOVERNING BOARD 5 MINUTES

- 6. Public Comment (If necessary, the President may place reasonable time limits on all comments)
- 7. Changes to Agenda Order: Identify emergency items arising after agenda posting and requiring action prior to next regular meeting

CONSENT CALENDAR

5 MINUTES

(It is anticipated that the SGVCOG Governing Board may take action on the following matters)

- 8. Governing Board Meeting Minutes Page 4
 Recommended Action: Adopt Governing Board minutes.
- 9. Monthly Cash Disbursements/Balances/Transfers Page 11

 Recommended Action: Approve Monthly Cash Disbursements/Balances/Transfers.
- 10. Committee/TAC/Governing Board Attendance Page 18 *Recommended Action: Receive and file.*
- 11. Resolution to Approve Submittal of Regional Climate Collaboratives Grant Application Page 25
 - Recommended Action: Adopt Resolution 22-47 approving the submittal of an application to the Regional Climate Collaboratives Grant Program.
- 12. Housing Linkage Working Group Page 27

 Recommended Action: Allocate \$200,000 to implement activities that would increase access to permanent housing options for persons experiencing homelessness (PEH), through the creation of a Housing Linkage Working Group.
- 13. SGVCOG Rules of Decorum for Public Meetings Page 31
 Recommended Action: Adopt Resolution 22-48 to approve SGVCOG rules of decorum for public meetings.

PRESENTATIONS 40 MINUTES

- 14. Virtual Tour: Serenity Homes, Baldwin Park Family Bridge Housing Site: Brielle Acevedo, San Gabriel Valley Regional Housing Trust Manager Page 32

 Recommended Action: For information only.
- 15. Pure Water California Update on Recycled Water Program: Rupam Soni, the Metropolitan

Special Joint Meeting of the Capital Projects and Construction Committee, Energy, Environment, and Natural Resources Committee, Executive Committee, Governing Board, Homelessness Committee, Transportation Committee, and Water Committee and Regular Meeting of the Governing Board

Thursday, September 15, 2022 - 4:00 PM

Teleconference Meeting

Water District of Southern California – Page 33

Recommended Action: For information only.

UPDATE ITEMS

20 MINUTES

- 16. President's Report
- 17. Executive Director's Report
- 18. General Counsel's Report

COMMITTEE/BOARD REPORTS

10 MINUTES

- 19. Capital Projects and Construction Committee
- 20. Energy, Environment and Natural Resources Committee
- 21. Homelessness Committee
- 22. San Gabriel Valley Regional Housing Trust Board
- 23. <u>Transportation Committee</u>
- 24. Water Committee

LIAISON REPORTS

10 MINUTES

- 25. <u>Foothill Transit</u>
- 26. Gold Line Foothill Extension Construction Authority
- 27. League of California Cities
- 28. <u>Los Angeles County Metropolitan Transportation Authority</u>
- 29. San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy
- 30. San Gabriel Valley Economic Partnership
- 31. San Gabriel Valley Mosquito & Vector Control District
- 32. South Coast Air Quality Management District
- 33. Southern California Association of Governments

ANNOUNCEMENTS

- 34. Upcoming Governing Board Meetings
 - Special Meeting October 6, 2022 at 4PM (*Tentative*)
 - Regular Meeting October 20, 2022 at 4PM

GOVERNING BOARD MEMBER COMMENTS

ADJOURN

DATE: September 15, 2022

TO: Capital Projects and Construction Committee

Energy, Environment, and Natural Resources Committee

Executive Committee Governing Board

Homelessness Committee Transportation Committee

Water Committee

FROM: Marisa Creter, Executive Director

RE: ADOPT JOINT RESOLUTION 22-46 OF THE CAPITAL PROJECTS AND

CONSTRUCTION COMMITTEE, ENERGY, ENVIRONMENT, AND NATURAL RESOURCES COMMITTEE, EXECUTIVE COMMITTEE, GOVERNING BOARD, HOMELESSNESS COMMITTEE, TRANSPORTATION COMMITTEE, AND WATER COMMITTEE MAKING FINDINGS TO ENABLE THEM TO CONTINUE TO HOLD

MEETINGS VIA TELECONFERENCING

RECOMMENDED ACTION

Adopt Joint Resolution 22-46 making certain findings that the existence of a local and state of emergency in California exists, that social distancing being mandated or recommended by state or local officials due to the ongoing COVID-19 pandemic and that meeting in person presents an imminent risk to the health and safety of attendees.

BACKGROUND

Introduced by Assemblymember Robert Rivas (D-Hollister) on February 1, 2021, AB 361 codifies portions of Governor Gavin Newsom's prior order suspending certain teleconferencing requirements under the Ralph M. Brown Act. It permits a local agency to continue to teleconference with fewer limitations if a local agency makes specified findings, and upon making such findings for the first time, makes the findings every 30 days thereafter. Specifically, the AB 361 exempts a local agency from Brown Act requirements to post agendas and make accessible to the public every location from which a member of a Brown Act body teleconferences. The legislation expires in December 2024. On September 16, 2021, California Governor Gavin Newsom signed AB 361 into law, effective immediately.

A local agency wishing to rely on the provisions of AB 361 must meet one of the following criteria:

- 1. The local agency holds a meeting during a proclaimed state of emergency, and state or local officials have imposed or recommended measures to promote social distancing; or
- 2. The local agency holds a meeting during a proclaimed state of emergency and has determined, by majority vote, that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.



On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California due to the threat of COVID-19 and shortly thereafter issued Executive Order N-29-20 suspending certain Brown Act provisions relating to teleconferencing as public meetings began to be held online. However, this Executive Order expired on September 30, 2021, despite the State of Emergency remaining in place.

The threat that COVID-19 has presented continues to directly impact the ability of the SGVCOG to conduct Governing Board/committee meetings safely in person. The Centers for Disease Control and Los Angeles Department of Public Health (LADPH) continue to advise governmental entities to refrain from conducting indoor meetings and consider moving operations outdoors, where feasible, to prevent transmission. Additionally, LADPH continues to recommend social distancing measures throughout Los Angeles County in all settings.

In order to continue to conduct meetings in a safe manner and to prevent unnecessary COVID-19 exposure to members, staff and the public, staff is recommending that the Capital Projects and Construction Committee, Energy, Environment, and Natural Resources Committee, Executive Committee, Governing Board, Homelessness Committee, Transportation Committee, and Water Committee adopt a resolution making certain findings in order to be able to continue teleconferencing for its meetings.

This resolution will be considered at a joint meeting of the Capital Projects and Construction Committee, Energy, Environment, and Natural Resources Committee, Executive Committee, Governing Board, Homelessness Committee, Transportation Committee, and Water Committee. For the purposes of this joint meeting, the Governing Board delegate or alternate representing each SGVCOG city will be the voting member for any other standing policy committee on which the city holds a seat. When roll call is taken and your name called, your vote will be counted toward both the Governing Board count and the Committee(s) upon which your city is a member. If you desire to register a different vote for the Board and the Committee upon which your city is a member, please indicate the vote for the Governing Board and for the Committee at the time your name is called. Otherwise, a single "yes" or "no" vote will be counted as a "yes" or "no" vote for both the Governing Board and the Committee(s) upon which your city sits. If a city's Governing Board delegate and alternate are not present, the sitting delegate of a policy committee may be present for the purposes of roll call and may vote on agendized items concerning their committee. The Capital Projects and Construction Committee must have a quorum of their sitting members present and may not achieve a quorum by the attendance of their city's Governing Board delegate or alternate alone.

Prepared by:

Sophia/Sousa

Management Aide

¹ Similarly, on March 4, 2020, the Los Angeles County Board of Supervisors and Los Angeles County Health Officer declared a local and health emergency due to the threat of COVID-19.



Approved by: Marisa Creter

MarisalCreter Executive Director

ATTACHMENT

<u>Attachment A – Resolution 22-46</u>

SGVCOG Special Joint Meeting of the Capital Projects and Construction Committee, Executive Committee, and Governing Board

August 18, 2022 4:00 PM



SGVCOG Capital Projects and Construction Committee, Executive Committee, and Governing Board

Unapproved Special Joint Meeting Minutes

Date: August 18, 2022

Time: 4:00 PM

Location: Zoom Virtual Meeting

PRELIMINARY BUSINESS

1. Call to Order

SGVCOG President, Becky Shevlin, called the Joint Capital Projects and Construction Committee, Executive Committee, and Governing Board to order at 4:03pm. A quorum was in attendance.

2. Pledge of Allegiance

Claremont Councilmember, Jennifer Stark, led the Pledge of Allegiance.

3. Roll Call

A quorum for the Capital Projects and Construction Committee, Executive Committee, and Governing Board was in attendance.

| Committee Members Present | | <u>Absent</u> |
|----------------------------------|---------------|-------------------------------|
| Arcadia | A. Verlato | Alhambra |
| Azusa | R. Gonzales | Baldwin Park |
| Claremont | E. Reece | Bradbury |
| Covina | P. Cortez | Duarte |
| Diamond Bar | N. Lyons | Monterey Park |
| El Monte | M. Morales | Pasadena |
| Glendora | M. Allawos | San Dimas |
| Industry | C. Moss | San Gabriel |
| Irwindale | A. Ambriz | |
| La Cañada Flintridge | R. Gunter | SGVCOG Staff |
| La Puente | G. Quiñones | M. Creter, Executive Director |
| La Verne | T. Hepburn | D. DeBerry, General Counsel |
| Monrovia | B. Shevlin | T. Egan, Legislative Counsel |
| Montebello | S. Peralta | B. Acevedo, SGVRHT |
| Pomona | T. Sandoval | B. Ruano, Staff |
| Rosemead | S. Dang | B. Logasa, Staff |
| San Marino | S. Jakubowski | C. Sims, Staff |
| Sierra Madre | R. Arizmendi | K. Ward, Staff |
| South El Monte | G. Olmos | M. Medrano, Staff |
| South Pasadena | M. Cacciotti | M. Sharkey, Staff |
| Temple City | C. Sternquist | N. Ryu, Staff |
| Walnut | N. Tragarz | R. Alimoren, Staff |
| West Covina | T. Wu | R. Choi, Staff |

SGVCOG Special Joint Meeting of the Capital Projects and Construction Committee, Executive Committee, and Governing Board

August 18, 2022 4:00 PM

L.A. County District #1 E. GonzalezL.A. County District #5 V. PaulSGV Water Districts C. Goytia

S. Pedersen, Staff S. Mandizvidza, Staff

S. Sousa, Staff

S. Hernandez, Staff

S. Wong, Staff T. Lott, Staff

V. Guerra, Staff

V. Urenia, Staff

Y. Harabedian, Staff

4. Public Comment

There were no public comments provided.

JOINT MEETING BUSINESS/ACTION ITEM

5. Adopt Joint Resolution 22-42 of the Capital Projects and Construction Committee, Executive Committee, and Governing Board Making Findings to Enable Them to Continue to Hold Meetings Via Teleconferencing

There was a motion to adopt Joint Resolution 22-42 making certain findings that the existence of a local and state of emergency in California exists, that social distancing being mandated or recommended by state or local officials due to the ongoing COVID-19 pandemic and that meeting in person presents an imminent risk to the health and safety of attendees.

(M/S: M. Allowas/C. Moss) [Motion Passed]

| | / 1 |
|------------------|---|
| AYES: | Arcadia, Azusa, Claremont, Covina, Diamond Bar, Glendora, Industry, |
| | Irwindale, La Cañada Flintridge, La Puente, La Verne, Monrovia, |
| | Pomona, Rosemead, San Marino, Sierra Madre, South El Monte, South |
| | Pasadena, Temple City, West Covina, L.A. County District #1, L.A. |
| | County District #5, SGV Water Districts |
| NOES: | |
| ABSTAIN: | |
| NO VOTE | El Monte, Montebello, Walnut |
| RECORDED: | |
| ABSENT: | Alhambra, Baldwin Park, Bradbury, Duarte, Monterey Park, Pasadena, |
| | San Dimas, San Gabriel |

ADJOURN JOINT MEETING

SGVCOG President, Becky Shevlin, adjourned the Joint Capital Projects and Construction Committee, Executive Committee, and Governing Board Meeting at 4:14pm.

BOARD APPROVED

| SGVCOG Special Joint Meeting of the Capital Projects and Construction Committee, Executive Committee, |
|---|
| and Governing Board |
| August 18, 2022 |
| 4:00 PM |
| Date |
| |
| |
| Marisa Creter, Secretary |



SGVCOG Governing Board Unapproved Meeting Minutes

Date: August 18, 2022

Time: 4:00 PM

Location: Zoom Virtual Meeting

CONVENE REGULAR MEETING OF THE SGVCOG GOVERNING BOARD

SGVCOG President, Becky Shevlin, convened the Governing Board Meeting at 4:14pm. A quorum was in attendance.

| Committee Members Present | | <u>Absent</u> |
|----------------------------------|---------------|-------------------------------|
| Arcadia | A. Verlato | Alhambra |
| Azusa | R. Gonzales | Baldwin Park |
| Claremont | E. Reece | Bradbury |
| Covina | P. Cortez | Duarte |
| Diamond Bar | N. Lyons | Monterey Park |
| El Monte | M. Morales | Pasadena |
| Glendora | M. Allawos | San Dimas |
| Industry | C. Moss | San Gabriel |
| Irwindale | A. Ambriz | |
| La Cañada Flintridge | R. Gunter | SGVCOG Staff |
| La Puente | G. Quiñones | M. Creter, Executive Director |
| La Verne | T. Hepburn | D. DeBerry, General Counsel |
| Monrovia | B. Shevlin | T. Egan, Legislative Counsel |
| Montebello | S. Peralta | B. Acevedo, SGVRHT |
| Pomona | T. Sandoval | B. Ruano, Staff |
| Rosemead | S. Dang | B. Logasa, Staff |
| San Marino | S. Jakubowski | C. Sims, Staff |
| Sierra Madre | R. Arizmendi | K. Ward, Staff |
| South El Monte | G. Olmos | M. Medrano, Staff |
| South Pasadena | M. Cacciotti | M. Sharkey, Staff |
| Temple City | C. Sternquist | N. Ryu, Staff |
| Walnut | N. Tragarz | R. Alimoren, Staff |
| West Covina | T. Wu | R. Choi, Staff |
| L.A. County District #1 | E. Gonzalez | S. Pedersen, Staff |
| L.A. County District #5 | V. Paul | S. Mandizvidza, Staff |
| SGV Water Districts | C. Goytia | S. Sousa, Staff |
| | | S. Hernandez, Staff |
| | | S. Wong, Staff |
| | | T. Lott, Staff |
| | | V. Guerra, Staff |
| | | V. Urenia, Staff |
| | | Y. Harabedian, Staff |
| Public Comment | | |

6. Public Comment

There were no public comments at this meeting.

7. Changes to the Agenda Order: Identify emergency items arising after agenda posting and requiring action prior to next regular meeting

There were no changes to the agenda order requested.

CONSENT CALENDAR

- **8.** Governing Board Meeting Minutes *Action: Adopt Governing Board minutes.*
- **9.** Monthly Cash Disbursements/Balances/Transfers *Action: Approve Monthly Cash Disbursements/Balances/Transfers.*
- **10.** Committee/TAC/Governing Board Attendance *Action: Receive and file.*
- 12. Recommendation of Appointment of SGVCOG Delegate to the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy Board of Directors

 Action: Recommend Claremont City Councilmember Jennifer Stark to serve as a SGVCOG Delegate on the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy Board of Directors.
- 13. SB 991 (Newman) Public Contracts: Progressive Design-Build: Local Agencies *Action: Adopt Resolution 22-44 supporting SB 991 (Newman)*
- 14. Homeless Programs to Address Food Insecurity

 Action: Allocate \$250,000 to support food insecurity programs for persons experiencing homelessness or at-risk of homelessness.
- 15. Authorization to Execute Agreements Implementing the San Gabriel Valley Wildfire Adaptation and Prevention Outreach Program and the San Gabriel Valley Regional Community Wildfire Protection Plan *Actions:*
 - 1) Authorize the Executive Director to execute an agreement or an amendment with the Department of Forestry and Fire Protection (CalFIRE) to receive an amount not-to-exceed \$250,468.50 in FY 2022-2023 for the implementation of the San Gabriel Valley Wildfire Adaptation and Prevention Outreach Program.
 - 2) Authorize the Executive Director to execute an agreement or an amendment with the The Department of Forestry and Fire Protection (CalFIRE) to receive an amount not-to-exceed \$677,959.00 in FY 2022-2023 for the implementation of the San Gabriel Valley Regional Community Wildfire Protection Plan.
- **16.** Support AB 2622 (Mullin): Sales and Use Taxes Exemption for Zero Emission Transit Buses *Action: Adopt Resolution 22-45 in support of AB 2622.*

There was a motion to remove and vote on Consent Calendar Item 11 as a separate Action Item.

There was a motion to approve Consent Calendar Items 8 - 10 and 12 - 16.

AYES:

Arcadia, Azusa, Claremont, Covina, Diamond Bar, El Monte, Glendora, Industry, Irwindale, La Cañada Flintridge, La Puente, La Verne, Monrovia, Montebello, Pomona, Rosemead, San Marino, Sierra Madre, South El Monte, South Pasadena, Temple City, Walnut, West Covina, L.A. County District #1*, L.A. County District #5, SGV Water Districts

NOES:

ABSTAIN:

| NO VOTE RECORDED: | | | | | | | |
|----------------------|---------------|--------------|-----------|---------|----------|-------|-----------|
| ABSENT: | Alhambra, Ba | aldwin Park, | Bradbury, | Duarte, | Monterey | Park, | Pasadena, |
| | San Dimas, Sa | an Gabriel | | | | | |

^{*}L.A. County District #1 abstained on item 16.

ACTION ITEM

11. Revisions to the SGVCOG Measure M Multi-Year Subregional Program (MSP) Public Outreach Plan

Action: Adopt Resolution 22-43 to revise the SGVCOG Measure M Subregional Program (MSP) Public Outreach Plan.

There was a motion to approve Action Item 11.

| (M/S: N. L | yons/M. | Allawos) | [Motion Passed] |
|------------|---------|----------|-----------------|
| | | | |

| AYES: | Arcadia, Azusa, Claremont, Covina, Diamond Bar, El Monte, Glendora, |
|------------------|---|
| | Industry, Irwindale, La Cañada Flintridge, La Puente, La Verne, |
| | Monrovia, Montebello, Pomona, Rosemead, San Marino, Sierra Madre, |
| | South El Monte, South Pasadena, Temple City, Walnut, West Covina, |
| | L.A. County District #1, L.A. County District #5, SGV Water Districts |
| NOES: | |
| ABSTAIN: | |
| NO VOTE | |
| RECORDED: | |
| ABSENT: | Alhambra, Baldwin Park, Bradbury, Duarte, Monterey Park, Pasadena, |
| | San Dimas, San Gabriel |

PRESENTATION

- 17. Tiny Home Bridge Housing Update: Success Stories, Challenges, & Solutions Brielle Acevedo, San Gabriel Valley Regional Housing Trust Manager presented on this item.
- **18.** GoSGV Regional Bikeshare Program Update Caitlin Sims, SGVCOG Manager of Local Programs, and Wesley Reutimann, ActiveSGV presented on this item.

UPDATE ITEMS

- **19.** President's Report
 - SGVCOG President, Becky Shevlin, provided updates.
- **20.** Executive Director's Report
 - SGVCOG Executive Director, Marisa Creter, provided updates.
- 21. General Counsel's Report
 - SGVCOG General Counsel, David DeBerry, provided updates.

COMMITTEE/BOARD REPORTS

No verbal updates provided unless specifically noted.

- 22. Capital Projects and Construction Committee
- 23. Energy, Environment and Natural Resources Committee
- **24.** Homelessness Committee
 - Homelessness Committee Chair, Becky Shevlin, provided updates.
- 25. San Gabriel Valley Regional Housing Trust Board
 San Gabriel Valley Regional Housing Trust Board Vice Chair, Becky Shevlin, provided

SGVCOG Governing Board Meeting August 18, 2022 4:00 PM

updates.

- **26.** Transportation Committee
- **27.** Water Committee

Water Committee Chair, Gloria Crudgington, provided updates.

LIAISON REPORTS

No verbal updates provided unless specifically noted.

- **28.** Foothill Transit
 - Foothill Transit Government Relations Coordinator, Matthew Nakano, provided updates
- **29.** Gold Line Foothill Extension Construction Authority
- **30.** League of California Cities
- 31. Los Angeles County Metropolitan Transportation Authority
 Los Angeles County Metropolitan Transportation Authority Board member, Tim Sandoval,
 provided updates
- 32. San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy
- 33. San Gabriel Valley Economic Partnership
- 34. San Gabriel Valley Mosquito & Vector Control District
- 35. South Coast Air Quality Management District
- **36.** Southern California Association of Governments Southern California Association of Governments Regional Affairs Manager, Ivette Macias, provided updates.

ANNOUNCEMENTS

- **37.** Upcoming Governing Board Meetings
 - Regular Meeting September 15, 2022

GOVERNING BOARD MEMBER COMMENTS

Announcements were provided by Board Members from Arcadia, La Puente, South El Monte, L.A. County District #1, and SGV Water Districts.

ADJOURN

SGVCOG President, Becky Shevlin, adjourned the Governing Board meeting at 5:30pm in honor of Monterey Park Police Officer Gardiel Solorio, who passed away earlier in the week.

| Date |
|-------------------------|
| Marisa Creter, Secretar |

BOARD APPROVED

SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS Selected Asset Account Balances As of August 2022

| Account Number | Description | Balance 7/31/2022 | Increase | Decrease | Net Change | Balance 8/31/2022 |
|------------------|---|----------------------|--------------|--------------|----------------|----------------------|
| 000-000-000-1010 | CBB - 242-118-669 Checking | 240,997.93 | 2,031,584.18 | 898,328.16 | 1,133,256.02 | 1,374,253.95 |
| 000-000-000-1052 | CBB-242-300-597 MM (Homelessness Trust) | 1,479,029.47 | 125.64 | 1,474,029.47 | (1,473,903.83) | 5,125.64 |
| 000-000-000-1090 | Petty Cash | 400.00 | - | | - | 400.00 |
| 000-000-000-1100 | LAIF 40-19-038 | 246,629.47 | - | - | - | 246,629.47 |
| 000-000-000-1101 | LAIF Maket Value | 85.55 | - | | - | 85.55 |
| 000-000-000-1210 | Member Receivable | - | - | - | - | - |
| 000-000-000-1220 | Grants/Contracts Receivable | 265,366.88 | 35,424.30 | 398,458.59 | (363,034.29) | (97,667.41) |
| 000-000-000-1225 | Sponsorships Receivable | - | | | <u>-</u> | - |
| 000-000-000-1232 | Rental Deposits Receivable | 5,489.36 | | | - | 5,489.36 |
| 000-000-000-1291 | Receivables - Other | 1,684.07 | 249.00 | 725.20 | (476.20) | 1,207.87 |
| | | \$ 2,239,683 | \$ 2,067,383 | \$ 2,771,541 | \$ (704,158) | \$ 1,535,524 |

SGVCOG - ACE Capital Projects Selected Asset Account Balances As of August 2022

| Account Number | Description | Balance 7/31/2022 | Increase | Decrease | Net Change | Balance 8/31/2022 |
|------------------|---|----------------------|---------------|---------------|-----------------|----------------------|
| 000-000-000-1110 | CBB General Checking Account | 2,301,206.38 | 10,676,209.27 | 11,229,230.55 | (553,021.28) | 1,748,185.10 |
| 000-000-000-1121 | LAIF Operating (40 19 044) | 349,295.94 | - | - | - | 349,295.94 |
| 000-000-000-1122 | LAIF - Debt (11 19 031) | 1,360,651.05 | - | - | - | 1,360,651.05 |
| 000-000-000-1123 | Sweep (CBB - Mutual Fund) | 13,419,347.70 | 1,516,902.10 | 8,901,309.86 | (7,384,407.76) | 6,034,939.94 |
| 000-000-000-1124 | UPPR Contribution Funds (CBB-MM - 0603) | 544,328.97 | 49.21 | - | 49.21 | 544,378.18 |
| 000-000-000-1125 | MTA Loan Interest Reimb (CBB - MM - 0604) | 2,731,319.86 | 1,116,452.47 | - | 1,116,452.47 | 3,847,772.33 |
| 000-000-000-1131 | Grants Receivable | 18,471,465.77 | 7,060,868.24 | 19,187,497.07 | (12,126,628.83) | 6,344,836.94 |
| 000-000-000-1135 | Retention Receivable - MTA | 4,778,978.17 | 91,485.79 | - | 91,485.79 | 4,870,463.96 |
| | | \$ 43,956,594 | \$ 20,461,967 | \$ 39,318,037 | \$ (18,856,070) | \$ 25,100,523 |

SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS Disbursements Report August 2022

| Transaction | Number/ | | | |
|-------------|---------------------|--------------------------------|--|--------------|
| Date | Reference | Vendor Name | Description | Amount |
| 8/1/2022 | 10321 | Active SGV | 626 Golden Streets: Heart of the Foothills | \$935.00 |
| 8/1/2022 | 10322 | Union Station Homeless Service | Shared Housing Navigator Program | \$25,679.51 |
| 8/25/2022 | 10323 | City of Baldwin Park | City Homeless Programs | \$11,393.49 |
| 8/29/2022 | CITIPYMT082922 | Citi Card | Credit card payments August | \$13,729.44 |
| 8/12/2022 | DEBIT-ICMA PE081222 | ICMA-RC | Employee 457 account contributions. | \$4,839.77 |
| 8/3/2022 | EFT000000000040 | Brianne Logasa | Mileage Reimbursement | \$41.63 |
| 8/3/2022 | EFT000000000041 | Primrose Research Group, LLC | REAP Land Trust Feasility Study | \$2,704.54 |
| 8/15/2022 | EFT000000000042 | FEHR& PEERS | Feasibility Study for Establishing the Regional VMT Mitigation Fee Program | \$11,325.00 |
| 8/15/2022 | EFT000000000043 | SCS Engineers | Food Recovery Program Task 6 | \$626.50 |
| 8/25/2022 | EFT000000000044 | FEHR& PEERS | Feasibility Study for Establishing the Regional VMT Mitigation Fee Program | \$54.00 |
| 8/25/2022 | EFT000000000045 | Elite-TRC-Alhambra Community L | Rents | \$5,038.45 |
| 8/29/2022 | EFT000000000046 | Craftwater Engineering, Inc. | LRS Adaptation Scientific Study Invoice | \$605,690.72 |
| | | | Total August 2022 Disbursements | \$682,058.05 |

ACE CONSTRUCTION AUTHORITY Disbursements Report As of August 2022

| Transaction | | | | |
|------------------------|---|---|--------------------------------|------------------------|
| Date | Check Number | Vendor Name | Description | Amount |
| 8/1/2022 | EFT-CALPERS PE070122 | CALPERS | PMPAY00001196 | \$20,137.87 |
| 8/2/2022 | EFT-IOA INS_RENEW | IOA Insurance | PMPAY00001193 | \$40,083.09 |
| 8/3/2022 | 21600 | Federal Express | PMCHK00001167 | \$81.88 |
| 8/3/2022 | 21601 | Lynch Sign Co. | PMCHK00001167 | \$27.56 |
| 8/3/2022 | 21602 | Paragon Partners Ltd. | PMCHK00001167 | \$2,107.35 |
| 8/3/2022 | EFT00000000140 | Lee Andrews Group, Inc. | PMCHK00001168 | \$50,733.09 |
| 8/3/2022 | EFT00000000141 | Anser Advisory | PMCHK00001168 | \$179,063.50 |
| 8/3/2022 | EFT00000000142 | Biggs Cardosa Associates Inc. | PMCHK00001168 | \$51,729.30 |
| 8/3/2022 | EFT00000000143 | Ghirardelli Associates | PMCHK00001168 | \$542.44 |
| 8/3/2022 | EFT00000000144 | Green Knight Security | PMCHK00001168 | \$5,720.16 |
| 8/3/2022 | EFT00000000145 | Paragon Partners Ltd. | PMCHK00001168 | \$40,039.73 |
| 8/3/2022 | EFT00000000146 | PreScience Corporation | PMCHK00001168 | \$216,966.12 |
| 8/3/2022 | EFT00000000147 | Union Pacific Railroad Company | PMCHK00001168 | \$108,158.67 |
| 8/3/2022 | EFT00000000148 | WSP USA Inc. | PMCHK00001168 | \$32,397.10 |
| 8/3/2022 | EFT00000000149 | Badawi & Associates | PMCHK00001168 | \$23,037.75 |
| 8/3/2022 | EFT000000000143 | Martin Medrano | PMCHK00001168 | \$412.00 |
| 8/4/2022 | EFT000000000151 | National Railroad Safety Servi | PMCHK00001169 | \$12,200.00 |
| 8/4/2022 | EFT000000000151 | Epic Land Solution | PMCHK00001169 | \$1,149.98 |
| 8/4/2022 | EFT000000000153 | CH2M HILL INC | PMCHK00001169 | \$7,088.63 |
| 8/4/2022 | EFT000000000153 | Paragon Partners Ltd. | PMCHK00001169 | \$52,329.50 |
| 8/4/2022 | EFT000000000155 | Union Pacific Railroad Company | PMCHK00001169 | \$15,781.68 |
| 8/4/2022 | EFT000000000155 | TRC Solutions, Inc. | PMCHK00001169 | \$9,183.00 |
| 8/4/2022 | EFT000000000157 | Stantec Consulting Services, I | PMCHK00001169 | \$31,163.26 |
| 8/5/2022 | | CH2M HILL INC | PMPAY00001109 | \$373.09 |
| 8/5/2022 | ACH-CH2M_JUN RETN | | PMPAY00001194 | \$2,670.16 |
| 8/10/2022 | ACH-LEE ANDREWS_MAY | Lee Andrews Group, Inc. CALPERS | PMPAY00001195 | \$38,779.29 |
| 8/10/2022 | EFT-CALPERS AUG_MED EFT-CALPERS-GASB 68 | CALPERS | PMPAY00001195 | \$700.00 |
| 8/10/2022 | EFT000000000158 | Skanska | PMCHK00001193 | \$2,000,000.00 |
| | 21603 | Montebello Land & Water Compan | | |
| 8/15/2022 8/15/2022 | 21604 | Southern California Edison | PMCHK00001171 PMCHK00001171 | \$23,893.00 \$57.93 |
| 8/15/2022 | 21605 | Paragon Partners Ltd. | PMCHK00001171 | \$3,624.44 |
| 8/15/2022 8/15/2022 | 21606 | S . | PMCHK00001171 | \$3,024.44 \$383.76 |
| 8/15/2022 | 21607 | San Gabriel Valley Water Compa TPx Communications | | |
| | | | PMCHK00001171 | \$865.21 |
| 8/15/2022 | 21608 | South Montebello Irrigation Di | PMCHK00001171 | \$56.65 |
| 8/15/2022 | 21609 | Woodruff, Spradlin & Smart | PMCHK00001171 | \$10,294.50 |
| 8/15/2022 | 21610 | WiLine Networks, Inc. | PMCHK00001171 | \$1,292.96 |
| 8/15/2022 | 21611 | Montebello Land & Water Compan | PMCHK00001172 | \$12.30 |
| 8/15/2022 | EFT000000000159 | Riverside Construction Company | PMCHK00001173 | \$203,398.80 |
| 8/15/2022 | EFT000000000160 | Campus at SGV Owner, LLC | PMCHK00001173 | \$26,642.14 |
| 8/15/2022 | EFT000000000161 | Industry Realty Holdings, LLC | PMCHK00001173 | \$11,000.00 |
| 8/15/2022 | EFT000000000162 | TWE Solutions | PMCHK00001173 | \$220.00 |
| 8/15/2022 | EFT000000000163 | Skanska | PMCHK00001173 | \$529,939.61 |
| 8/15/2022 | EFT00000000164 | Paragon Partners Ltd. | PMCHK00001173 | \$16,534.89 |
| 8/16/2022 | ACH-RIVERSIDE#39_JUN | Riverside Construction Company | PMPAY00001197 | \$10,705.20 |
| 8/17/2022 | CBB081722 | CBB Cardmember Service | PMPAY00001202 | \$4,258.40 |
| 8/18/2022 | 21612 | Mike's Remodeling & Repair | PMCHK00001175 | \$2,300.00 |
| 8/18/2022 | 21613 | Paragon Partners Ltd. | PMCHK00001175 | \$95.33 |
| 8/18/2022 | 21614 | San Gabriel Valley Water Compa | PMCHK00001175 | \$383.32 |
| 8/18/2022 | 21615 | Walnut Valley Water District | PMCHK00001175 | \$353.83 |
| 8/18/2022 | 21616 | Cal Vada Surveying,Inc | PMCHK00001175 | \$3,800.00 |
| 8/18/2022 | 21617 | Zach Technology Inc | PMCHK00001175 | \$1,100.00 |
| 8/18/2022 | EFT00000000165 | Griffith Company | PMCHK00001174 | \$1,052,755.77 |
| 8/18/2022 | EFT00000000166 | Paragon Partners Ltd. | PMCHK00001174 | \$1,811.23 |
| 8/18/2022 | EFT00000000167 | Yanin Rivera | PMCHK00001174 | \$115.00 |

ACE CONSTRUCTION AUTHORITY Disbursements Report As of August 2022

| Transaction | | | | |
|-------------|----------------------|--------------------------------|---------------|----------------|
| Date | Check Number | Vendor Name | Description | Amount |
| 8/18/2022 | EFT00000000168 | Eric C. Shen | PMCHK00001174 | \$174.97 |
| 8/18/2022 | EFT00000000169 | Capital Representation Group | PMCHK00001174 | \$750.00 |
| 8/18/2022 | EFT00000000170 | Union Pacific Railroad Company | PMCHK00001174 | \$32,859.08 |
| 8/18/2022 | EFT00000000171 | AECOM - Technical Services, In | PMCHK00001174 | \$566,097.29 |
| 8/18/2022 | EFT00000000172 | Biggs Cardosa Associates Inc. | PMCHK00001174 | \$58,137.01 |
| 8/18/2022 | EFT00000000173 | CWE | PMCHK00001174 | \$7,032.28 |
| 8/18/2022 | EFT00000000174 | OHL USA, Inc. | PMCHK00001176 | \$1,512,672.43 |
| 8/18/2022 | EFT00000000175 | WSP USA Inc. | PMCHK00001176 | \$349,428.37 |
| 8/19/2022 | ACH-GRIFFITH#4_APR22 | Griffith Company | PMPAY00001198 | \$55,408.20 |
| 8/19/2022 | ACH-WSP_APR & MAY | WSP USA Inc. | PMPAY00001198 | \$18,390.97 |
| 8/19/2022 | EFT-AFLAC_JUL22 | Aflac | PMPAY00001200 | \$579.82 |
| 8/22/2022 | ACH-OHL#87(RETN)JUN | OHL USA, Inc. | PMPAY00001199 | \$168,074.71 |
| 8/23/2022 | EFT-CHOICEBUILD_SEPT | Choice Builder | PMPAY00001201 | \$3,928.41 |
| 8/25/2022 | 21618 | L.A. CO. Parks & Recreation | PMCHK00001177 | \$648,333.00 |
| 8/25/2022 | 21619 | Shred-It USA LLC | PMCHK00001177 | \$478.73 |
| 8/25/2022 | 21620 | Canon Financial Services, Inc. | PMCHK00001177 | \$1,433.11 |
| 8/25/2022 | EFT00000000176 | Valassis Direct Mail Inc. | PMCHK00001178 | \$26,885.10 |
| 8/25/2022 | EFT00000000177 | Ken Spiker and Associates, Inc | PMCHK00001178 | \$6,600.00 |
| 8/25/2022 | EFT00000000178 | National Railroad Safety Servi | PMCHK00001178 | \$38,000.00 |
| 8/25/2022 | EFT00000000180 | Union Pacific Railroad Company | PMCHK00001178 | \$20,534.68 |
| | | Total August 2022 Disbursement | _ s | \$8,364,348.63 |

| Journal Entry TRX | X Date | Account Number | Account Description | Debit Amount | Credit Amount Originating I | Master ID | Originating Master Name | Description | Reference | Originating TRX Source |
|-------------------|-----------|------------------|--|--------------|-----------------------------|-----------|--|-------------|--------------------------------|------------------------|
| 16947 | 7/8/2022 | 012-000-000-5355 | Meetings/Travel | 2,009.90 | 39 | 97 | Southwest Airlines | Purchases | ICMA- Return flight- total/5 p | PMTRX00000246 |
| 16948 | 7/8/2022 | 012-000-000-5355 | Meetings/Travel | 2,557.00 | 673 | 72 | United Airlines | Purchases | ICAM flght/5 people | PMTRX00000246 |
| 16949 | 7/11/2022 | 012-000-000-5315 | Utilities | 202.56 | 30 |)7 | AT&T | Purchases | June Phone | PMTRX00000246 |
| 16964 | 7/12/2022 | 012-000-000-5920 | Webpage/Software Services | 718.02 | 58 | 36 | Zoom Video Communications Inc. | Purchases | Split ACE/COG | PMTRX00000246 |
| 16964 | 7/12/2022 | 000-000-000-2310 | Intercompany Payable - Due to ACE | 478.68 | 58 | 36 | Zoom Video Communications Inc. | | Split ACE/COG | PMTRX00000246 |
| 16950 | 7/21/2022 | 000-000-000-1320 | Due from SGVRHT | 416.89 | | | | | Bike Rack at T.H Montebello | PMTRX00000246 |
| 16951 | 7/22/2022 | 012-000-000-5315 | Utilities | 50.08 | 35 | 50 | Verizon Wireless | Purchases | July- jetpack | PMTRX00000246 |
| 16966 | 7/24/2022 | 000-000-000-1320 | Due from SGVRHT | 313.76 | | | | | Medical Frig -Montbello Tiny H | PMTRX00000246 |
| 16952 | 7/26/2022 | 012-000-000-5325 | Office Supplies | 13.13 | 61 | 11 | HP Inc. | Purchases | July- Marisa toner | PMTRX00000246 |
| 16953 | 7/26/2022 | 015-010-013-5550 | Wildfire - Marketing - Media/Public Outreach | 175.19 | 66 | 33 | Table Covers Now | Purchases | Wildfire Table Cloths | PMTRX00000246 |
| 16960 | 7/26/2022 | 000-000-000-1291 | Receivables - Other | 50.00 | 18 | 33 | Local Government Commission | Purchases | LGC Speaker- Reimbur | PMTRX00000246 |
| 16961 | 7/26/2022 | 000-000-000-1291 | Receivables - Other | 199.00 | 18 | 33 | Local Government Commission | Purchases | CECC - Johanna Reimburse | PMTRX00000246 |
| 16965 | 7/26/2022 | 015-010-013-5550 | Wildfire - Marketing - Media/Public Outreach | 1,711.83 | 67 | 73 | Allegra of Lansing | Purchases | Wildfire Prevention Guides pri | PMTRX00000246 |
| 16954 | 7/27/2022 | 015-010-013-5550 | Wildfire - Marketing - Media/Public Outreach | 2,648.26 | 329 | 25 | Next Day Flyers | Purchases | Wildfire brochure | PMTRX00000246 |
| 16955 | 7/27/2022 | 015-010-013-5550 | Wildfire - Marketing - Media/Public Outreach | 130.64 | 32 | 25 | Next Day Flyers | Purchases | Wildfire Bus Cards | PMTRX00000246 |
| 16956 | 7/27/2022 | 012-000-000-5330 | Printing/Publications | 18.75 | 52 | 27 | Paradise Embroidery and Screen Printir | Purchases | Tshirt logo emboidery | PMTRX00000246 |
| 16957 | 7/27/2022 | 015-010-013-5550 | Wildfire - Marketing - Media/Public Outreach | 261.83 | 35 | 51 | Vista Print | Purchases | Wildfire Action Plans | PMTRX00000246 |
| 16963 | 7/27/2022 | 012-000-000-5355 | Meetings/Travel | 199.00 | 183 | 33 | Local Government Commission | Purchases | Vanessa CECC Conference | PMTRX00000246 |
| 16959 | 7/28/2022 | 012-000-000-5910 | Equipment & Soft Acquisition | 42.78 | 30 | 06 | AMAZON | Purchases | Mic for Webinars | PMTRX00000246 |
| 16962 | 7/28/2022 | 012-000-000-5355 | Meetings/Travel | 199.00 | 18 | 33 | Local Government Commission | Purchases | Sophia Reg CECC Conference | PMTRX00000246 |
| 16958 | 7/30/2022 | 015-157-070-6017 | Coyote Management Plan - Program Management | 43.09 | 30 |)7 | AT&T | Purchases | Coyote Hotline- | PMTRX00000246 |
| 17018 | 8/1/2022 | 012-000-000-5920 | Webpage/Software Services | 175.96 | 31: | 15 | Google | Purchases | Google Voice | PMTRX00000253 |
| 17022 | 8/1/2022 | 012-000-000-5920 | Webpage/Software Services | 259.87 | 31: | 15 | Google | Purchases | Google Split | PMTRX00000253 |
| 17022 | 8/1/2022 | 000-000-000-2310 | Intercompany Payable - Due to ACE | 389.80 | 31: | 15 | Google | | Google Split | PMTRX00000253 |
| 17020 | 8/4/2022 | 015-010-013-5550 | Wildfire - Marketing - Media/Public Outreach | 69.17 | 67 | 75 | Printees Plus | Purchases | Wildfire- Packpack | PMTRX00000253 |
| 17021 | 8/4/2022 | 015-010-013-5550 | Wildfire - Marketing - Media/Public Outreach | 319.69 | 67 | 76 | Trex Mascot | Purchases | Wildfire- Mascot | PMTRX00000253 |
| 17019 | 8/5/2022 | 015-010-013-5550 | Wildfire - Marketing - Media/Public Outreach | 75.56 | 48 | 31 | Funkey Monkey Designs, Inc | Purchases | Wildfire Info Banner | PMTRX00000253 |
| 17022 | 8/1/2022 | 000-000-000-2102 | Citi Bank Card | - | 13,729.44 38 | 35 | Google | Cash | Google Split | PMTRX00000253 |

Total 13,729.44 13,729.44

| Journal Entry 15734 | TRX Date Account Numbs Account Description 6/8/2022 012-000-000-5355 Meetings/Travel | Debit Amount 116.02 | | Originating Maste 329 | er Originating Master Name Papa John's Pizza | Description Purchases | Reference New Employee Lunch | Originating TRX Source PMTRX00000231 |
|------------------------|--|------------------------|-----------|--------------------------|--|--------------------------|--------------------------------------|---|
| 15734 | | 718.02 | - | 529 586 | Zoom Video Communications Inc. | Purchases | Zoom- split June22 | PMTRX00000231 |
| 15735 | | 478.68 | | 586 | Zoom Video Communications Inc. | Purchases | Zoom- split June22 | PMTRX00000231 |
| 15736 | | 14 98 | - | 344 | Target | Purchases | Period Pack- supplies- Susan | PMTRX00000231 |
| 15737 | | 154.62 | | 306 | AMAZON | Purchases | Keyboards | PMTRX00000231 |
| 15738 | | 52.43 | - | 344 | Target | Purchases | Period Pack- Supplies- Susan | PMTRX00000231 |
| 15907 | 6/15/2022 000-000-000-1291 Receivables - Other | 40.92 | - | 306 | AMAZON | Purchases | Period Pack-supplies- Susan | PMTRX00000231 |
| 15908 | | 242.54 | - | 306 | AMAZON | Purchases | zoom speaker | PMTRX00000231 |
| 15908 | | 286.60 | - | 306 | AMAZON | Purchases | Docking Stations | PMTRX00000231 |
| 15909 | | 438.62 | - | 557 | Corner Bakery Cafe | Purchases | Staff Meetng | PMTRX00000231 |
| 15910 | | 31.88 | - | 341 | Stater Bros. | Purchases | Supplies for Staff Mtg 6/20/22 | PMTRX00000231 |
| 15912 15918 | | 572.46 50.08 | | 397 350 | Southwest Airlines Verizon Wireless | Purchases Purchases | flight-Ricky ITE- DC Jetpack-lune | PMTRX00000231 PMTRX00000231 |
| 15920 | | 13.13 | - | 611 | HP Inc | Purchases | June- Marisa ink | PMTRX00000231 |
| 15919 | | 2.064.18 | - : | 173 | GovernmentJobs Inc. | Purchases | Sub. 04/15-22-4/14/23- SPLIT | PMTRX00000231 |
| 15926 | | 3.096.26 | | 173 | GovernmentJobs Inc. | Purchases | Sub. 04/15-22-4/14/23- SPLIT | PMTRX00000231 |
| 15926 | | 3.85 | - | 312 | Dollar Tree | Purchases | Period Pack Supplies- Susan | PMTRX00000231 |
| 15921 | | 14.22 | - | 306 | AMAZON | Purchases | Suppllies- C.M. event- | PMTRX00000231 |
| 15922 | | 11.01 | - | 306 | AMAZON | Purchases | Period Pack -donation- Susan | PMTRX00000231 |
| 15923 | | 49.48 | - | 307 | AT&T | Purchases | Hotline- jun22 | PMTRX00000231 |
| 15924 | | 5,737.00 | - | 636 | International City/County Management Association | Purchases | ICMA Reg for conference- Ohio | PMTRX00000231 |
| 15925 | | 25.68 | - | 306 | AMAZON | Purchases | Period Pack donation- Susan | PMTRX00000234 |
| 16037 16038 | | 265.52 | - | 315 315 | Google Google | Purchases Cash | Google- split Google- split | PMTRX00000234 PMTRX00000234 |
| 16038 | | 398.28 | - | 315 315 | Google | Purchases | Google- split Google- split | PMTRX00000234 PMTRX00000234 |
| 16040 | | 169.47 | | 315 | Google | Purchases | google voice | PMTRX00000234 |
| 16039 | | 248.07 | - | 669 | The Forklift Rental LLC | Purchases | Forklift Rental-Bikeshare | PMTRX00000234 |
| 16843 | | 0 | 15.294.00 | 385 | Citi Bank Card | Accounts Pavable | Payment Entry | |
| 16947 | | 2 009 90 | 13,254.00 | 397 | Southwest Airlines | Purchases | ICMA- Return flight- total/5 p | PMTRX00000246 |
| 16948 | | 2,557.00 | | 672 | United Airlines | Purchases | ICAM flaht/5 people | PMTRX00000246 |
| 16940 | | | | 307 | AT&T | Purchases | | |
| | | 202.56 | | | | | June Phone | PMTRX00000246 |
| 16964 | | 718.02 | | 586 | Zoom Video Communications Inc. | Purchases | Split ACE/COG | PMTRX00000246 |
| 16964 | | 478.68 | | 586 | Zoom Video Communications Inc. | | Split ACE/COG | PMTRX00000246 |
| 16950 | 7/21/2022 000-000-000-132 Due from SGVRHT | 416.89 | | | | | Bike Rack at T.H Montebello | PMTRX00000246 |
| 16951 | 7/22/2022 012-000-000-531 Utilities | 50.08 | | 350 | Verizon Wireless | Purchases | July- jetpack | PMTRX00000246 |
| 16966 | 7/24/2022 000-000-000-132 Due from SGVRHT | 313.76 | | | | | Medical Frig -Montbello Tiny H | PMTRX00000246 |
| 16952 | 7/26/2022 012-000-000-532 Office Supplies | 13.13 | | 611 | HP Inc | Purchases | July- Marisa toner | PMTRX00000246 |
| 16953 | | 175.19 | | 663 | Table Covers Now | Purchases | Wildfire Table Cloths | PMTRX00000246 |
| 16960 | | 50.00 | | 183 | Local Government Commission | Purchases | LGC Speaker- Reimbur | PMTRX00000246 |
| 16961 | | 199.00 | | 183 | Local Government Commission | Purchases | CECC - Johanna Reimburse | PMTRX00000246 |
| | | | | | | | | |
| 16965 | | 1,711.83 | | 673 | Allegra of Lansing | Purchases | Wildfire Prevention Guides pri | PMTRX00000246 |
| 16954 | | 2,648.26 | | 325 | Next Day Flyers | Purchases | Wildfire brochure | PMTRX00000246 |
| 16955 | | 130.64 | | 325 | Next Day Flyers | Purchases | Wildfire Bus Cards | PMTRX00000246 |
| 16956 | 7/27/2022 012-000-000-533 Printing/Publications | 18.75 | | 527 | Paradise Embroidery and Screen Printing | Purchases | Tshirt logo emboidery | PMTRX00000246 |
| 16957 | 7/27/2022 015-010-013-555 Wildfire - Marketing - Media/Public Outreach | 261.83 | | 351 | Vista Print | Purchases | Wildfire Action Plans | PMTRX00000246 |
| 16963 | 7/27/2022 012-000-000-535 Meetings/Travel | 199.00 | | 183 | Local Government Commission | Purchases | Vanessa CECC Conference | PMTRX00000246 |
| 16959 | 7/28/2022 012-000-000-591 Equipment & Soft Acquisition | 42.78 | | 306 | AMAZON | Purchases | Mic for Webinars | PMTRX00000246 |
| 16962 | | 199.00 | | 183 | Local Government Commission | Purchases | Sophia Reg CECC Conference | PMTRX00000246 |
| 16958 | | 43.09 | | 307 | AT&T | Purchases | Covote Hotline- | PMTRX00000246 |
| | | | | | | | | |
| 17018 | | 175.96 | | 315 | Google | Purchases | Google Voice | PMTRX00000253 |
| 17022 | | 259.87 | | 315 | Google | Purchases | Google Split | PMTRX00000253 |
| 17022 | | 389.80 | | 315 | Google | | Google Split | PMTRX00000253 |
| 17020 | 8/4/2022 015-010-013-555 Wildfire - Marketing - Media/Public Outreach | 69.17 | | 675 | Printees Plus | Purchases | Wildfire- Packpack | PMTRX00000253 |
| 17021 | 8/4/2022 015-010-013-555 Wildfire - Marketing - Media/Public Outreach | 319.69 | | 676 | Trex Mascot | Purchases | Wildfire- Mascot | PMTRX00000253 |
| 17019 | 8/5/2022 015-010-013-555 Wildfire - Marketing - Media/Public Outreach | 75.56 | | 481 | Funkey Monkey Designs, Inc | Purchases | Wildfire Info Banner | PMTRX00000253 |
| 17022 | 8/1/2022 000-000-000-210 Citi Bank Card | | 13,729,44 | 385 | Google | Cash | Google Split | PMTRX00000253 |
| | | | | | | | | |

Total 29.023.44 29.023.4

| Journal Entry | Series | TRX Date Account Number | Account Description | Debit Amount | Credit Amount | Originating Master ID | Originating Master Name | Description |
|---------------|------------|----------------------------|--|--------------|---------------|-----------------------|-------------------------|--------------------|
| P | Purchasing | 6/24/2022 010-000-000-5216 | Travel Employee | 593.04 | - | 3285 | Hotel George | Purchases |
| P | Purchasing | 6/24/2022 020-000-000-5213 | Travel Employee MTA MOU | 154.14 | - | 3285 | Hotel George | Purchases |
| 51022 P | Purchasing | 7/18/2022 000-000-000-2102 | CBB Credit Card | - | 747.18 | 3285 | CBB Cardmember Service | Accounts Payable |
| 51397 P | Purchasing | 8/10/2022 010-000-000-5214 | Travel - Employee Registration | 332.49 | - | 3285 | Payables Trx Entry | Payables Trx Entry |
| 51397 P | Purchasing | 8/10/2022 010-000-000-5231 | Staff Development & Training | 50.00 | - | 3285 | Payables Trx Entry | Payables Trx Entry |
| 51397 P | Purchasing | 8/10/2022 010-000-000-7520 | Office Supplies | 13.11 | - | 3285 | Payables Trx Entry | Payables Trx Entry |
| 51397 P | Purchasing | 8/10/2022 061-209-100-7160 | Montebello Corridor Grd Sep - Design - PM | 117.95 | - | 3285 | Payables Trx Entry | Payables Trx Entry |
| 51397 P | Purchasing | 8/10/2022 010-000-000-7355 | Office Equipment - Under \$5K Purchases (FA) | 3,705.80 | - | 3285 | Payables Trx Entry | Payables Trx Entry |
| 51397 P | Purchasing | 8/10/2022 036-226-040-7160 | San Gabriel Valley Transit Study - Progam Mgmt | 39.05 | - | 3285 | Payables Trx Entry | Payables Trx Entry |
| 51397 P | Purchasing | 8/10/2022 000-000-000-2102 | CBB Credit Card | - | 4,258.40 | 3285 | Payables Trx Entry | Payables Trx Entry |
| | | | | | | | | |
| | | | Total August 2022 | 5,005.58 | 5,005.58 | _ | | |

| | | | 202 | 22 | | | 2023 | | | | | |
|----------------------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|
| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
| Alhambra | | | | | | | | | | | | |
| Arcadia | D | D | | | | | | | | | | |
| Azusa | D | D | | | | | | | | | | |
| Baldwin Park | | | | | | | | | | | | |
| Bradbury | | | | | | | | | | | | |
| Claremont | D | D | | | | | | | | | | |
| Covina | D | D | | | | | | | | | | |
| Diamond Bar | D | D | | | | | | | | | | |
| Duarte | A | | | | | | | | | | | |
| El Monte | D | D | | | | | | | | | | |
| Glendora | D | D | | | | | | | | | | |
| Industry | D | D | | | | | | | | | | |
| Irwindale | D | D | | | | | | | | | | |
| La Cañada Flintridge | D | D | | | | | | | | | | |
| La Puente | | D | | | | | | | | | | |
| La Verne | D | D | | | | | | | | | | |
| Monrovia | D | D | | | | | | | | | | |
| Montebello | | D | | | | | | | | | | |
| Monterey Park | | | | | | | | | | | | |
| Pasadena | | | | | | | | | | | | |
| Pomona | | D | | | | | | | | | | |
| Rosemead | D | D | | | | | | | | | | |
| San Dimas | | | | | | | | | | | | |
| San Gabriel | D | | | | | | | | | | | |
| San Marino | D | D | | | | | | | | | | |
| Sierra Madre | D | D | | | | | | | | | | |
| South El Monte | D | D | | | | | | | | | | |
| South Pasadena | D | D | | | | | | | | | | |
| Temple City | D | D | | | | | | | | | | |
| Walnut | A | D | | | | | | | | | | |
| West Covina | | D | | | | | | | | | | |
| LA County District 1 | D | D | | | | | | | | | | |
| LA County District 4 | | D | | | | | | | | | | |
| LA County District 5 | D | D | | | | | | | | | | |
| SGV Water Agencies | D | D | | | | | | | | | | |

Major Action Items and Presentations

July (14)

Agreement with ActiveSGV to Produce the Heart of the Foothills Open Streets Event

Agreement with ActiveSGV to Organize and Execute Slow Street Demonstration Projects

July (21)

Services to Supplement Existing Homelessness Services Program Contract

August

Revisions to the SGVCOG Measure M Multi-Year Subregional Program (MSP) Public Outreach Plan

Recommendation of Appointment of SGVCOG Delegate to the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy Board of Directors

SB 991 (Newman) – Public Contracts: Progressive Design-Build: Local Agencies

Homeless Programs to Adress Food Insecurity

Authorization to Execute Agreements Implementing the San Gabriel Valley Wildfire Adaptation and Prevention Outreach Program and the San Gabriel Valley Regional Community Wildfire Protection Plan Support AB 2622 (Mullin): Sales and Use Taxes Exemption for Zero Emission Transit Buses

Tiny Home Bridge Housing Update: Success Stories, Challenges, & Solutions:

GoSGV Regional Bikeshare Program Update:

Capital Projects & Construction

| | | | 2 | | 2023 | | | | | | | |
|-------------------------------------|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
| Central District (El Monte) | ✓ | | | | | | | | | | | |
| COG President | ✓ | | | | | | | | | | | |
| Industry | ✓ | | | | | | | | | | | |
| LA County | ✓ | | | | | | | | | | | |
| Montebello | | | | | | | | | | | | |
| Northeast District (La Verne) | ✓ | | | | | | | | | | | |
| Northwest District (San Marino) | ✓ | | | | | | | | | | | |
| Pomona | | | | | | | | | | | | |
| Southeast District (Diamond Bar) | ✓ | | | | | | | | | | | |
| Southwest District (South Pasadena) | ✓ | | | | | | | | | | | |
| | | | | | | | | | | | | |

Agenda Topics *July*

Adopt Joint Resolution 22-41 of the Capital Projects and Construction Committee, Executive Committee, Transportation Committee, and

Transportation Attendance

| | | | 2 | 022 | | | 2023 | | | | | |
|------------------------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|
| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
| Alhambra | | ✓ | | | | | | | | | | |
| Claremont | ✓ | ✓ | | | | | | | | | | |
| Diamond Bar | ✓ | ✓ | | | | | | | | | | |
| Duarte | | | | | | | | | | | | |
| Glendora | ✓ | ✓ | | | | | | | | | | |
| Industry | ✓ | ✓ | | | | | | | | | | |
| La Cañada Flintridge | ✓ | ✓ | | | | | | | | | | |
| L.A. County District 1 | | ✓ | | | | | | | | | | |
| L.A. County District 5 | | ✓ | | | | | | | | | | |
| Monterey Park | | ✓ | | | | | | | | | | |
| Pasadena | | ✓ | | | | | | | | | | |
| Pomona | | | | | | | | | | | | |
| South El Monte | | ✓ | | | | | | | | | | |
| South Pasadena | | | | | | | | | | | | |
| Temple City | ✓ | | | | | | | | | | | |

Agenda Topics

July

Adoption of Resolution 22-05-TC Making Specified Findings to Enable the Transportation Committee to Continue to Hold Meetings via Teleconferencing *August*

Adoption of Resolution 22-06-TC Making Specified Findings to Enable the Transportation Committee to Continue to Hold Meetings via Teleconferencing Support AB 2622 (Mullin)

EV Fleet Infrastructure Presentation (TRC)

September

Adoption of Resolution 22-07-TC Making Specified Findings to Enable the Transportation Committee to Continue to Hold Meetings via Teleconferencing GoSGV Bikeshare Program Update Item

EENR Attendance

| | | | 20 | 22 | | | 2023 | | | | | |
|--------------------------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|
| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
| Claremont | ✓ | | | | | | | | | | | |
| Covina | ✓ | | | | | | | | | | | |
| Duarte | ✓ | | | | | | | | | | | |
| Pasadena | ✓ | | | | | | | | | | | |
| Pomona | ✓ | | | | | | | | | | | |
| Rosemead | | | | | | | | | | | | |
| San Dimas | | | | | | | | | | | | |
| San Gabriel | | | | | | | | | | | | |
| Sierra Madre | ✓ | | | | | | | | | | | |
| Temple City (Ex-officio) | | | | | | | | | | | | |
| West Covina | ✓ | | | | | | | | | | | |

Agenda Topics

July

Adoption of Resolution 22-07-EENR Making Specified Findings to Enable the Transportation Committee to Continue to Hold Meetings via Teleconferencing

Water Attendance

| | | | 20 | 22 | | | 2023 | | | | | |
|----------------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|
| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
| Claremont | ✓ | ✓ | | | | | | | | | | |
| Glendora | ✓ | | | | | | | | | | | |
| Monrovia | ✓ | ✓ | | | | | | | | | | |
| Rosemead | | | | | | | | | | | | |
| South Pasadena | | | | | | | | | | | | |
| TVMWD | ✓ | | | | | | | | | | | |
| USGVMWD | ✓ | ✓ | | | | | | | | | | |

Agenda Topics

July

Adoption of Resolution 22-08-WC Enabling the Water Policy Committee to Continue Holding Meetings via Teleconferencing

City Managers' Steering Com.

| | | | 2 | 2022 | | | 2023 | | | | | | |
|----------------------|-----|-----|-----|------|-----|-----|------|-----|-----|-----|-----|-----|--|
| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | |
| Alhambra | | | | | | | | | | | | | |
| Arcadia | | | | | | | | | | | | | |
| Azusa | | | | | | | | | | | | | |
| Bradbury | | | | | | | | | | | | | |
| Diamond Bar | | | | | | | | | | | | | |
| Glendora | | | | | | | | | | | | | |
| La Canada Flintridge | | | | | | | | | | | | | |
| La Verne | | | | | | | | | | | | | |
| Montebello | | | | | | | | | | | | | |
| Monterey Park | | | | | | | | | | | | | |
| Rosemead | | | | | | | | | | | | | |
| San Dimas | | | | | | | | | | | | | |
| San Gabriel | | | | | | | | | | | | | |
| San Marino | | | | | | | | | | | | | |
| South El Monte | | | | | | | | | | | | | |
| South Pasadena | | | | | | | | | | | | | |
| Temple City | | | | | | | | | | | | | |

Agenda Topics July (Dark) August (Dark) September

Food Insecurity Grant Program Update

Homelessness Attendance

| | | 2022 | | | | | | | | 2023 | | | | | | | |
|------------------|------------|------|------------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|--|--|--|--|
| | Jul Spe | Aug | Aug Spe | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | | | | |
| Arcadia | | | ✓ | | | | | | | | | | | | | | |
| Azusa | ✓ | ✓ | ✓ | ✓ | | | | | | | | | | | | | |
| Baldwin Park | | ✓ | | ✓ | | | | | | | | | | | | | |
| Claremont | ✓ | ✓ | | | | | | | | | | | | | | | |
| Duarte | | ✓ | | | | | | | | | | | | | | | |
| Glendora | ✓ | ✓ | ✓ | ✓ | | | | | | | | | | | | | |
| Irwindale | ✓ | ✓ | ✓ | ✓ | | | | | | | | | | | | | |
| Monrovia | ✓ | ✓ | ✓ | ✓ | | | | | | | | | | | | | |
| Pasadena | | ✓ | | ✓ | | | | | | | | | | | | | |
| Pomona | | ✓ | | | | | | | | | | | | | | | |
| Rosemead | ✓ | | ✓ | ✓ | | | | | | | | | | | | | |
| South El Monte | ✓ | | ✓ | ✓ | | | | | | | | | | | | | |
| South Pasadena | ✓ | ✓ | ✓ | ✓ | | | | | | | | | | | | | |
| LA County Dist 1 | ✓ | | ✓ | ✓ | | | | | | | | | | | | | |
| West Covina | ✓ | ✓ | ✓ | | | | | | | | | | | | | | |

Agenda Topics

July (Dark)

July Special Meeting (7/27)

Adopted AB 361 Resolution

August

Homeless Programs to Address Food Insecurity Action Item

LACDMH Hollywood 2.0

SGVRHT Esperanza Villa Updates

August Special Meeting (8/31)

Adopted AB 361 Resolution

September

Housing Linkage Working Group Action Item

LifeArk Tyler Project

DATE: September 15, 2022

TO: Governing Board Delegates and Alternates

FROM: Marisa Creter, Executive Director

RE: RESOLUTION TO APPROVE SUBMITTAL OF REGIONAL CLIMATE

COLLABORATIVES GRANT APPLICATION

RECOMMENDED ACTION

Adopt Resolution 22-47 approving the submittal of an application to the Regional Climate Collaboratives Grant Program.

BACKGROUND

The California Strategic Growth Council released an application for the Regional Climate Collaboratives (RCC) program which encourages cross-sectoral partners to form collaboratives to address climate resiliency in under-resourced communities. Building upon the interim housing partnerships with the cities of Baldwin Park and Montebello, which include sustainable features such as greywater irrigation and recycled paint, SGVCOG and SGVRHT staff drafted a sustainable housing program outline. Staff met with staff from the RCC program to confirm program eligibility. Through the Affordable Housing Incubator, the SGVRHT has secured consultant support from Harris and Associates to assist with the RCC program application.

DISCUSSION

Staff proposes that the SGVCOG submits an application to develop an affordable housing sustainability program to support the development of innovative housing. Initial partners would include the Cities of Baldwin Park and Montebello as well as workforce development partners. Eligible costs include staff costs, administrative costs, and engagement and community outreach expenses including materials, stipends, and refreshments. The grant would provide capacity building support to develop a sustainable housing program in collaboration with the SGVRHT and develop a pilot program to deliver sustainable housing units in the San Gabriel Valley.

The Strategic Growth Council requires the grant applicant's Governing Body to certify by resolution the approval of the application before submission, therefore staff recommends the Governing Board to adopt Resolution 22-47 approving the submittal of an application to the California Strategic Growth Council Regional Climate Collaboratives (RCC) Grant Program and authorize the Executive Director to accept the funds if awarded. If approved, staff will ensure the RCC Grant application is submitted prior to the October 7, 2022 deadline. Awards are anticipated to range from \$500,000 to \$1,750,000 and award recommendations will be made in December.



Prepared by: Bull Awards

Brielle Acevedo

Regional Housing Trust Manager

Approved by: Marisa Creter

Marisa Creter Executive Director

ATTACHMENTS

Attachment A - Resolution 22-47



DATE: September 15, 2022

TO: Governing Board Delegates & Alternates

FROM: Marisa Creter, Executive Director

RE: HOUSING LINKAGE WORKING GROUP

RECOMMENDED ACTION

Allocate \$200,000 to implement activities that would increase access to permanent housing options for persons experiencing homelessness (PEH), through the creation of a Housing Linkage Working Group.

BACKGROUND

Over the last several years, there have been growing resources allocated to providing services for persons experiencing homelessness (PEH) and to developing interim housing options. For example, the SGVCOG has contracted with the Los Angeles Centers for Alcohol and Drug Abuse (LA CADA) to provide multi-disciplinary outreach teams to serve nineteen cities and to provide targeted engagement to those PEH who need the greatest support in being housed to serve eight cities. Several other cities have also contracted with LA CADA or other service providers to provide additional services. In addition, the SGVCOG and the San Gabriel Valley Regional Housing Trust (SGVRHT) have partnered with the cities of Baldwin Park and Montebello to open two interim housing sites — Esperanza Villa in Baldwin Park and Operation Stay Safe in Montebello — that collectively provide 55 units of bridge housing. An additional family transitional housing site that will provide 16 units and approximately 50 beds for families — called Serenity Homes — will open in Baldwin Park in September.

While these services and interim housing options are critical components of the homeless services system, a key component of the system is the availability of permanent housing. Permanent supportive housing (PSH) and affordable housing that is protected by an affordable housing covenant are the most reliable options for providing housing for PEH. However, they are also extremely expensive to build and have long timelines for construction. As a result, there is not an adequate supply of PSH and affordable housing.

With the shortage of PSH and affordable housing, the system predominantly relies on clients finding "affordable" housing on the private market and renting those units using a housing subsidy. Housing subsidies include permanent housing subsidies – like Section 8 Housing Choice Vouchers ¹ and Emergency Housing Vouchers (EHVs)²– and the time limited subsidy program overseen by the Los Angeles Homeless Services Authority (LAHSA). The time limited subsidy (TLS) program provides short-term funding for clients while they stabilize their income enough to

² EHVs function like Housing Choice Vouchers; however, they were additional vouchers allocated to public housing authorities nationwide as part of the American Recovery Plan.



¹ Housing Choice Vouchers are matched to clients, and, upon receipt, the client can use the housing choice voucher to rent any unit on the private market that accepts vouchers and that does not exceed the maximum rent.

afford the unit without any voucher or support. While these resources are also extremely limited and many clients in need are not matched with a voucher or TLS, these housing subsidy programs remain a key pathway out of homelessness for many clients.

However, using these vouchers can be extremely challenging. Clients must find a unit that does not exceed the maximum allowable rate of the voucher to rent on the private market. In addition to the typical challenges of finding an affordable apartment on the rental market, these clients face many additional challenges: the market rent in many communities greatly exceeds the maximum allowable rate of the voucher; some clients have little experience in searching for apartments; some clients don't have the credit scores, required documents and paperwork, or an ID to make them eligible for a unit. In addition, landlords that accept housing vouchers may be subject to additional inspections. The lack of permanent housing exits has a large impact on the operation of interim housing projects. When a client in an interim housing site is unable to move from interim housing to permanent housing, this means this space does not open for currently unsheltered clients. The County Homeless Initiative has placed a large focus on identifying and implementing approaches towards increasing the availability of permanent housing, which directly impacts the SGVRHT funded sites that received operational funding through the Cities and COGs and Interim Housing Services (CCOGIHS) fund. The CCOGIHS grant does not include funding for permanent housing identification, further demonstrating the need for additional local funding.

There are several resources designed to help clients move into housing. For example, LAHSA oversees the housing navigation program, which provides staff resources to help clients to fill-out paperwork and secure the required documents to get into housing. A recent policy change at LAHSA redirected all housing navigation resources in the County exclusively to clients currently in interim housing. However, the housing navigation is still not sufficiently-resourced to properly serve all of these clients. In addition, this means that any client that is currently unsheltered would not have access to the housing navigation program and must instead rely on other resources within the homeless services system or have no support at all.

There are also many programs that provide financial incentives and protections for landlords that lease to tenants that are paying with a housing voucher. While in California, it is illegal for a landlord to not lease to a tenant based on their source of income, the reality is that renting to a tenant with a housing voucher does take additional time – as additional inspections and paperwork is required – and it will take more time for the landlord to begin receiving rent. These landlord incentive programs are designed to make it more attractive for landlords to accept these clients. For example, the Countywide LeaseUp program provides holding fees, vacancy loss funds, wraparound support for all participating properties and landlords. The County's Homeless Incentive Program (HIP) provides one month's free rent, move-in assistance, damage mitigation, and vacancy loss payments. The SGVCOG operated its Landlord Incentive Program – operated by Union Station Homeless Services (USHS) – that provided similar incentives for landlords. Several housing authorities offered signing bonuses for landlords that accepted EHVs. While all of these programs are important, they have not had as broad of an impact as expected in increasing the number of units available to clients with vouchers on the private market.



DISCUSSION

Given the need for affordable, permanent housing options on the private market, there is clearly a need to use innovative approaches to increase the supply of immediately-available housing. There are innovative approaches to try – for example, some cities are extremely proactive about engaging landlords in their community; others have tried to identify potential units for shared housing. However, there is not sufficient funding to truly implement many of these innovative ideas.

Due to cities and service providers' challenges in expending previous funds, the SGVCOG currently has approximately \$550,000 in unallocated funds which can be used for activities that support PEH or those at-risk of homelessness. At its August meeting, the SGVCOG Governing Board allocated \$250,000 of these funds towards the implementation of a food insecurity grant program.

Staff is proposing that \$200,000 of the remaining funds be allocated to create a grant program that would pilot innovative approaches and activities to connect PEH with permanent housing. The purpose of the Program would be to test potential approaches at a small scale and evaluate their impact in connecting clients to permanent housing.

Cities would be eligible applicants for this grant program. While a city would be required to be the main applicant, a city could apply in coordination with a service provider or other partner. Eligible activities would include any activities necessary to implement proposed programs, which could include but is not limited to staff time and relationships with service providers. Potential project ideas could include housing navigation, targeted engagement of landlords, shared housing programs, roommate matching programs, and the establishment of small-scale master leasing/resident and property support services (RPSS). While staff is not recommending a maximum funding award for a grantee, SGVCOG hopes to fund three to four cities under the grant. Projects would be evaluated predominantly based on their potential to ease improve clients' connections to permanent housing.

It is anticipated that some of the programs would include landlord incentives or other direct client services that would help incentivize participation or reduce barriers for clients. As such, a portion of the funds would also be held "incentive dollars," and all grantees could access these as part of their program implementation. Incentive dollars could fund things like landlord incentives (e.g. signing bonuses, deposits, incentives to hold a unit) and direct client services (e.g. application fees, credit repair/debt relief programs, etc.).

A key component of the program would be to build a cohort of implementers, to create a space for grantees to discuss challenges and opportunities, troubleshoot issues, and discuss best practices. All grantees would be required to participate in the "Housing Linkages Working Group," which would meet regularly and provide a forum within which participating cities could communicate on a regular basis. SGVCOG staff would also share best practices and provide whatever support necessary for participating entities.

The ultimate goal of the grant program would be to evaluate the impact of programs and their potential for regional scaling or duplication in other cities. Grantees would be asked to, in coordination with the SGVCOG, establish data metrics, and to collect project data. The SGVCOG



would also work with grantees to develop case studies, fact sheets, and how-to guides on the programs. At the end of the Program, SGVCOG staff would present the evaluation of the programs. Ultimately, the SGVCOG hopes to identify a menu of alternatives that could be implemented to help better facilitate connections to permanent housing.

NEXT STEPS

At its September 7, 2022, meeting, the Homelessness Committee approved a motion to recommend Governing Board allocate \$200,000 to implement activities that would increase access to permanent housing options for persons experiencing homelessness (PEH), through the creation of a Housing Linkage Working Group. Should this action be approved by the Governing Board, staff will release a simple application for cities to submit.

Prepared by:

Caitlin Sims

Manager of Local Programs

Approved by:

Mari a Creter Executive Director



DATE: September 15, 2022

TO: Governing Board

FROM: Marisa Creter, Executive Director

RE: SGVCOG RULES OF DECORUM FOR PUBLIC MEETINGS

RECOMMENDED ACTION

Adopt Resolution 22-48 to approve SGVCOG rules of decorum for public meetings.

BACKGROUND

In order to provide a safe and mutually respectful environment for the SGVCOG to conduct public meetings, staff is recommending adopting rules of decorum to be upheld for all SGVCOG public meetings. These rules of decorum will ensure that all members of the public, SGVCOG Board Members and SGVCOG employees are free from harassment, disruptions, and intimidation. Additionally, the proposed rules of decorum incorporate provisions of a recent bill signed into law, SB 1100, that addresses disruptions at public local government meetings. Authored by Senator Dave Cortese, SB 1100 outlines a new process in which the presiding member of a legislative body conducting a meeting, or their designee, may remove an individual for disrupting a public meeting. Attachment A contains the full proposed rules of decorum for SGVCOG public meetings that are being presented for Governing Board adoption.

Prepared by:

Katie Ward

Administrative Services Manager

Approved by:

Marisa Creter
Executive Director

ATTACHMENT

<u>Attachment A – Resolution 22-48</u>



DATE: September 15, 2022

TO: SGVCOG Governing Board

FROM: Marisa Creter, Executive Director

RE: SERENITY HOMES VIRTUAL TOUR

RECOMMENDED ACTION

For information only.

DISCUSSION

Serenity Homes is a family bridge housing site opening later this month in the City of Baldwin Park. It is the first family tiny home bridge housing site in the State and will be operated by City Net, a supportive service provider. Families will work with the case manager to increase income and benefits enrollment and establish connections to permanent housing.

The virtual tour will provide a preview of the site which includes 16 Boss Cubez units (144 square feet), onsite laundry and restroom facilities, a computer room, and a case management office. The asphalt paint at the site will serve to reduce the heat impact of the pavement, provide color, and will include games such as four square and hopscotch. The paint is recycled by a local vendor, Montage, and brings a new sustainability component to this project.

The City received a \$1.2 million dollar grant from the SGVRHT to develop the site and operational funding was secured from the Los Angeles Homeless Services Authority (LAHSA) and the City. This represents the first LAHSA contract executed directly with a City. The site was developed by the City's Public Works team in collaboration with volunteer labor from Habitat for Humanity and Brother's Keeper Carpenter's Training Fund. Additional information about the project is included in the attached fact sheet and at www.sgvrht.org/familysite.

The grand opening is scheduled for September 24th at 11AM and is open to the public; the invitation flyer is attached.

Prepared by: Bull Acoust

Brielle Acevedo

Regional Housing Trust Manager

(rotor

Approved by: 1

Marisa Creter **Executive Director**

ATTACHMENTS

Serenity Homes Fact Sheet

Serenity Homes Grand Opening Flyer

DATE: September 15, 2022

TO: Governing Board Members & Alternates

FROM: Marisa Creter, Executive Director

RE: PURE WATER CALIFORNIA UPDATE ON RECYCLED WATER

PROGRAM

RECOMMENDED ACTION

For information only.

BACKGROUND

The Pure Water Southern California Program is a partnership between the Metropolitan Water District of Southern California and the Los Angeles County Sanitation Districts. The program aims to create a new water supply to help meet the region's needs by providing up to 150 million gallons of water daily or 168,000 acre-feet-year, enough for 500,000 homes. The water could also replenish groundwater basins, be used by industries, and potentially be integrated into Metropolitan's existing drinking water treatment and delivery system.

The program would purify water used by homes, businesses and industries to create a reliable supply. Currently, this water flows to the ocean instead of being captured and recycled. The program would implement an advanced purification process, resulting in high quality water that is routinely monitored and tested. By diversifying the San Gabriel Valley's water supply sources, the program would help the region prepare for an earthquake or other emergency that could disrupt traditional supplies. The program is also a timely answer to dwindling groundwater stores. Groundwater basins in the region provide 30% of Southern California's water supply and have seen levels drop to historic lows in recent years. The program has the potential to help refill these basins. Lastly, the program will mitigate dependence on imported water supplies from the Colorado River and Sierra Nevada, allowing for more local autonomy.

There are additional economic benefits to water recycling. The construction costs and later the operation and maintenance costs will funnel new jobs and investment into the region. Pure Water Southern California estimates that the construction phase would generate \$3.46 billion in labor income, \$402 million in state and local taxes, and 47,100 jobs. The annual benefits derived from operation and maintenance are expected to include \$88 million in labor income, \$25.9 million in state and local taxes, and 1,040 jobs.

Rupam Soni of the Metropolitan Water District of Southern California will provide a presentation on this item.



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